# **Electronic Articles of Incorporation For**

N21000000235 FILED January 05, 2021 Sec. Of State tscott

COUNCIL FOR RACIAL JUSTICE, INC.

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

# Article I

The name of the corporation is:

COUNCIL FOR RACIAL JUSTICE, INC.

# **Article II**

The principal place of business address:

110 PINELLAS WAY NORTH ST PETERSBURG, FL. UN 33710

The mailing address of the corporation is:

110 PINELLAS WAY NORTH ST PETERSBURG, FL. UN 33710

# **Article III**

The specific purpose for which this corporation is organized is:

EXPOSE PROSECUTORIAL, JUDICIAL, POLICE AND ATTORNEY MISCONDUCT THAT IS THE CULPRIT BEHIND THE ASTRONOMICALLY HIGH RATE OF WRONGFUL CONVICTIONS IN ALL STATE AND FEDERAL JURISDICTIONS

#### Article IV

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

## **Article V**

The name and Florida street address of the registered agent is:

CHRISTINA PAYLAN 110 PINELLAS WAY NORTH ST PETERSBURG, FL. 33710

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: CHRISTINA PAYLAN

# **Article VI**

The name and address of the incorporator is:

CHRISTINA PAYLAN 110 PINELLAS WAY NORTH

ST PETERSBURG, FL 3371-

Electronic Signature of Incorporator: CHRISTINA PAYLAN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

### **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P CHRISTINA PAYLAN 110 PINELLAS WAY NORTH ST. PETERSBURG, FL. 33710 UN

## **Article VIII**

The effective date for this corporation shall be:

01/05/2021

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