## N210000000224

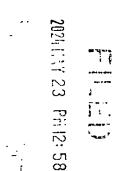
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## **COVER LETTER**

TO: Amendment Section Division of Corporations

St. Paul's Episco	opal Church Wesley Chapel
N21000000224	
DOCUMENT NUMBER:	
The enclosed Articles of Amendment and fee are	submitted for filing.
Please return all correspondence concerning this r	natter to the following:
Hugh J. Shannon	
	(Name of Contact Person)
St. Paul's Episcopal Church Wesley Chapel	
	(Firm/ Company)
3836 Flatiron Loop, Suites 101, 102, & 103	
	(Address)
Wesley Chapel, Florida 335447	
	(City/ State and Zip Code)
office@saintpaulsepiscopalchurch.org	
E-mail address: (to be	used for future annual report notification)
For further information concerning this matter, pl	ease call:
Hugh J. Shannon	865 567-9357 at
(Name of Contact Pe	
Enclosed is a check for the following amount made	de payable to the Florida Department of State:
□ \$35 Filing Fee □\$43.75 Filing Fee Certificate of State	
Mailing Address	Street Address

Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314

Amendment Section Division of Corporations The Centre of Tallahassee 2415 N. Monroe Street, Suite 810 Tallahassee, FL 32303

## Articles of Amendment to Articles of Incorporation

of

St. Paul's Episcopal Church Wesley Chapel (Name of Corporation as currently filed with the Florida Dept. of State) N21000000224 (Document Number of Corporation (if known) Pursuant to the provisions of section 617.1006, Florida Statutes, this Florida Not For Profit Corporation adopts the following amendment(s) to its Articles of Incorporation: A. If amending name, enter the new name of the corporation: NA name must be distinguishable and contain the word "corporation" or "incorporated" or the abbreviation "Corp." or "Inc." "Company" or "Co." may not be used in the name. NA B. Enter new principal office address, if applicable: (Principal office address MUST BE A STREET ADDRESS) C. Enter new mailing address, if applicable: NA (Mailing address MAY BE A POST OFFICE BOX) D. If amending the registered agent and/or registered office address in Florida, enter the name of the new registered agent and/or the new registered office address: Name of New Registered Agent: (Florida street address) New Registered Office Address: NA (City) New Registered Agent's Signature, if changing Registered Agent: I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of the position.

Signature of New Registered Agent, if changing

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CE() = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held, President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

Example: X Change X Remove X Add	<u>PT</u> <u>V</u> <u>SV</u>	John Doe Mike Jones Sally Smith			
Type of Action (Check One)	<u>Title</u>	<u>Name</u>	<u>Addres</u> s		
1) NA Change Add					
Remove					
2) NA Change Add					
Remove 3) NA Change Add Remove					
4) NA Change Add	<u></u>				
Remove  5) NA Change Add  Remove					
6) NA Change Add					
E. If amending or adding additional Articles, enter change(s) here: (attach additional sheets, if necessary). (Be-specific)					
amend Article VI third pa	ıragraph,	first sentence to read - The members of the Bishop's	Committee shall be chosen by		
ballot at the annual meeti	ng of the	members of the corporation which shall be held wit	hin ninety (90) days on or before		
the twenty-eighth (28th) day of February in each calendar year,					
amend Article VI last paragraph, first sentence to read - The annual general meeting shall be held within ninety (90) days					
on or before the twenty-e	ighth (28)	th) day of February of each year			

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	<del> </del>
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The date of each amendment(s) adoption:  January 21, 2024  date this document was signed.	, if other than the
Effective date if applicable:	
Effective date if applicable:  (no more than 90 days after amendment file date)	
<u>Note:</u> If the date inserted in this block does not meet the applicable statutory filing requirement document's effective date on the Department of State's records.	s, this date will not be listed as the

(CHECK ONE)

■ The amendment(s) was/were adopted by the members and the number of votes cast for the amendment(s) was/were sufficient for approval.

Adoption of Amendment(s)

There are no members or members entitled to vote on the amendment(s). The amendment(s) was/were adopted by the board of directors.
Dated May 20, 2023 Signature Jugh J. Shaumn
(By the chairman or vice chairman of the board, president or other officer-if directors have not been selected, by an incorporator – if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary)
Hugh J. Shannon
(Typed or printed name of person signing)
Vice President

(Title of person signing)