

**Electronic Articles of Incorporation
For**

N21000000169
FILED
January 04, 2021
Sec. Of State
tscott

SECOND CHANCE UPCYCLING INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

SECOND CHANCE UPCYCLING INC.

Article II

The principal place of business address:

142 MIDDLETON DR
HAWTHORNE, FL. UN 32640

The mailing address of the corporation is:

142 MIDDLETON DR
HAWTHORNE, FL. UN 32640

Article III

The specific purpose for which this corporation is organized is:

CORPORATE PURPOSE IS TO REDUCE GARBAGE GOING TO OUR
LANDFILLS BY UPCYCLING DONATED ITEMS INTO FURNITURE AND
DECOR, PROCEEDS GO TOWARDS AN EFFORT TO CLEAN UP TRASH
IN OUR TOWNS AND OCEANS.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

JEREMY STEIN
142 MIDDLETON DR
HAWTHORNE, FL. 32640

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: JEREMY STEIN

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Article VI

The name and address of the incorporator is:

JEREMY STEIN
142 MIDDLETON DR

HAWTHORNE FL 32640

Electronic Signature of Incorporator: JEREMY STEIN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
JEREMY STEIN
142 MIDDLETON DR
HAWTHORNE, FL. 32640 UN

Title: VP
TAYLOR TOWNER
142 MIDDLETON DR
HAWTHORNE, FL. 32640 UN

Article VIII

The effective date for this corporation shall be:

01/04/2021