

Electronic Articles of Incorporation For

N21000000105
FILED
January 04, 2021
Sec. Of State
tscott

HEAL LEAH, INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

HEAL LEAH, INC.

Article II

The principal place of business address:

5150 PLAYPEN DRIVE
UNIT #1
JACKSONVILLE, FL. UN 32210

The mailing address of the corporation is:

5150 PLAYPEN DRIVE UNIT #1
UNIT #1
JACKSONVILLE, FL. UN 32210

Article III

The specific purpose for which this corporation is organized is:

TO EMPOWER AND MINISTER TO HURTING WOMEN CULTIVATING
HEALING AND UNLEASHING THEIR GOD GIVEN PURPOSE, WHILE
EMBRACING THE JOURNEY OF WHOLENESS.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

DEBORAH A MORRISON
5150 PLAYPEN DRIVE UNIT #1
JACKSONVILLE, FL. 32210

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: DEBORAH A MORRISON

Article VI

The name and address of the incorporator is:

DEBORAH A MORRISON
5150 PLAYPEN DRIVE
UNIT #1
JACKSONVILLE, FL, 32210

Electronic Signature of Incorporator: DEBORAH A MORRISON

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
DEBORAH A MORRISON
5150 PLAYPEN DRIVE UNIT #1
JACKSONVILLE, FL. 32210 UN

Title: VP
SALLIE G WRIGHT
7740 SOUTHSIDE BLVD #2601
JACKSONVILLE, FL. 32256 UN

Title: TREA
MICHAEL A CROSTON
1019 LITTLE HAMPTON CT SE
ATLANTA, GA. 30354 UN

Article VIII

The effective date for this corporation shall be:

01/01/2021