Electronic Articles of Incorporation For

N21000000093 FILED December 31, 2020 Sec. Of State tscott

SOUTH FLORIDA CONSERVATIVE INITIATIVE INC

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

SOUTH FLORIDA CONSERVATIVE INITIATIVE INC

Article II

The principal place of business address:

15807 BISCAYNE BLVD 217 NORTH MIAMI BEACH, FL. US 33160

The mailing address of the corporation is:

15807 BISCAYNE BLVD 217 NORTH MIAMI BEACH, FL. US 33160

Article III

The specific purpose for which this corporation is organized is:

TO REPRESENT AND FULFILL CONSERVATIVE VALUES, INTERESTS, AND INITIATIVES IN RELATION TO PREVALENT SOCIAL AND ECONOMIC ISSUES IN SOUTH FLORIDA.

Article IV

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

IVON BROCHE 15807 BISCAYNE BLVD 217 NORTH MIAMI BEACH, FL. 33160

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: IVON BROCHE

Article VI

The name and address of the incorporator is:

IVON BROCHE 15807 BISCAYNE BLVD 217 NORTH MIAMI BEACH, FL 33160

Electronic Signature of Incorporator: IVON BROCHE

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: PSTD IVON BROCHE 15807 BISCAYNE BLVD STE 217 NORTH MIAMI BEACH, FL. 33160 US

Article VIII

The effective date for this corporation shall be:

12/29/2020

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