

FILE NOW: FILING FEE IS \$61.25

FILED  
Apr 15 1997 8:00am  
Secretary of State

|   |   |   |
|---|---|---|
| NONPROFIT CORPORATION<br>ANNUAL REPORT<br><b>1997</b> |  | FLORIDA DEPARTMENT OF STATE<br><b>Sandra B. Mortham</b><br>Secretary of State<br>DIVISION OF CORPORATIONS |
|---|---|---|

**DOCUMENT # N20959 (5)**

1. Corporation Name  
**JOHNSON GROUP HOMES, INC.**



|  |   |
|--|---|
| Principal Place of Business<br><b>703 N.E. 1ST STREET<br/>GAINESVILLE FL 32601</b> | Mailing Address<br><b>703 N.E. 1ST STREET<br/>GAINESVILLE FL 32601-5304</b> |
|--|---|

|  |   |  |  |
|--|---|--|--|
| 3. Date Incorporated or Qualified<br><b>06/03/1987</b>   |   | 3a. Date of Last Report<br><b>02/16/1996</b>   |  |
| 2. Principal Place of Business<br><b>21 Johnson Group Homes,</b><br>Suite, Apt. #, etc.<br><b>22</b> | 2a. Mailing Address<br><b>26 3525 NW 22nd Terrace</b><br>Suite, Apt. #, etc.<br><b>27</b> | 4. FEI Number<br><b>59-2853697</b>   | Applied For<br>Not Applicable  |
| City & State<br><b>23 Gainesville FL.</b>  | City & State<br><b>28</b>   | 5. Certificate of Status Desired <input checked="" type="checkbox"/> <b>\$8.75 Additional Fee Required</b> | 6. Election Campaign Financing Trust Fund Contribution <input type="checkbox"/> <b>\$5.00 May Be Added to Fees</b> |
| Zip<br><b>24 32604</b>   | Country<br><b>25 Alachua</b>  | Zip<br><b>29</b>   | Country<br><b>30</b>   |

|  |  |  |  |
|--|--|--|--|
| 9. Name and Address of Current Registered Agent<br><b>MILLER, SHANNON M<br/>703 NW 1ST STREET<br/>C<br/>GAINESVILLE FL 32601</b> |  | 10. Name and Address of New Registered Agent<br><b>81 Name</b> |  |
|  |  | <b>82 Street Address (P.O. Box Number is Not Acceptable)</b>   |  |
|  |  | <b>83</b>  |  |
|  |  | <b>84 City</b>   |  |
|  |  | <b>FL 85 Zip Code</b>  |  |

11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.

SIGNATURE \_\_\_\_\_ (NOTE: Registered Agent signature required when reinstating) DATE \_\_\_\_\_

| 12. OFFICERS AND DIRECTORS |  | 13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12                          |  |
|----------------------------|--|--|--|
| TITLE<br><b>VD</b>         | <input type="checkbox"/> DELETE<br><b>COLEMAN, ANNIE<br/>1109 BROWN STREET #4C<br/>PEEKSKILL NY</b>    | 1.1 TITLE<br><input type="checkbox"/> Change <input type="checkbox"/> Addition |  |
| TITLE<br><b>PTD</b>        | <input type="checkbox"/> DELETE<br><b>JOHNSON, BETTY C<br/>3525 NW 22ND TERRACE<br/>GAINESVILLE FL</b> | 2.1 TITLE<br><input type="checkbox"/> Change <input type="checkbox"/> Addition |  |
| TITLE<br><b>SD</b>         | <input type="checkbox"/> DELETE<br><b>COLEMAN, RONNIE<br/>228 GATLIN ST.<br/>HOPKINS SC</b>            | 3.1 TITLE<br><input type="checkbox"/> Change <input type="checkbox"/> Addition |  |
| TITLE                      | <input type="checkbox"/> DELETE  | 4.1 TITLE<br><input type="checkbox"/> Change <input type="checkbox"/> Addition |  |
| TITLE                      | <input type="checkbox"/> DELETE  | 5.1 TITLE<br><input type="checkbox"/> Change <input type="checkbox"/> Addition |  |
| TITLE                      | <input type="checkbox"/> DELETE  | 6.1 TITLE<br><input type="checkbox"/> Change <input type="checkbox"/> Addition |  |

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes, and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE *Betty C Johnson* *Shannon M Miller*

CR2E037 (9/96)