

FILE NOW: FILING FEE IS \$61.25

NONPROFIT
CORPORATION
ANNUAL REPORT
1996



FLORIDA DEPARTMENT OF STATE
Sandra B. Mortham
Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # N20954 (6)

1. Corporation Name

PROPERTY OWNERS ASSOCIATION OF UNIVERSITY WOODS,
INC.



Principal Place of Business

Mailing Address

P.O. BOX 5613
WINTER PARK FL 32783-5613

P.O. BOX 5613
WINTER PARK FL 32783-5613

2. Principal Place of Business

2a. Mailing Address

21

26

Suite, Apt. #, etc.

Suite, Apt. #, etc.

22

27

City & State

City & State

23

28

Zip

Country

Zip

Country

24 32793-5613

25

29 32793-5613

30

9. Name and Address of Current Registered Agent

3. Date Incorporated or Qualified

06/03/1987

3a. Date of Last Report

08/11/1995

4. FEI Number

59-2887538

Applied For

Not Applicable

5. Certificate of Status Desired

☐

\$8.75 Additional
Fee Required

6. Election Campaign Financing
Trust Fund Contribution

☐

\$5.00 May Be
Added to Fees

8. This corporation has liability for intangible tax under s. 199.032,
Florida Statutes

☐

Yes

☐

No

10. Name and Address of New Registered Agent

B1

Name

PATRICK PURSER

B2

Street Address (P.O. Box Number is Not Acceptable)

3351 PAISLEY CIRCLE

B3

3351

B4

City

ORLANDO

FL

B5

Zip Code

32817

11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

PATRICK PURSER, DIRECTOR 1/24/96

(NOTE: Registered Agent signature required when reinstating)

DATE

12. OFFICERS AND DIRECTORS

TITLE	NAME	STREET ADDRESS	CITY-ST-ZIP	DELETE
P D	CARRY, SUZANNE	3319 HADLEIGH STREET	ORLANDO FL 32817	<input checked="" type="checkbox"/>
D	GALLAGHER, JIM	3319 HADLEIGH STREET	ORLANDO FL 32817	<input checked="" type="checkbox"/>
TD	CINDY SCHULTE	3319 HADLEIGH STREET	ORLANDO FL 32817	<input checked="" type="checkbox"/>
DS	WINDISH RAYMOND	3430 RIDER PLACE	ORLANDO FL 32817	<input checked="" type="checkbox"/>
				<input type="checkbox"/>
				<input type="checkbox"/>

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

1.1 TITLE	1.2 NAME	1.3 STREET ADDRESS	1.4 CITY-ST-ZIP	Change	Addition
PRESIDENT	PATRICK PURSER	3351 PAISLEY CIRCLE	ORLANDO, FLA. 32817	<input checked="" type="checkbox"/>	<input type="checkbox"/>
2.1 TITLE	2.2 NAME	2.3 STREET ADDRESS	2.4 CITY-ST-ZIP	Change	Addition
VICE-PRESIDENT	PAUL JACKSON	3162 RIDER PLACE	ORLANDO, FLA. 32817	<input checked="" type="checkbox"/>	<input type="checkbox"/>
3.1 TITLE	3.2 NAME	3.3 STREET ADDRESS	3.4 CITY-ST-ZIP	Change	Addition
CO-SECRETARY	EVELYN RIVERS	3155 RIDER PLACE	ORLANDO, FLA. 32817	<input checked="" type="checkbox"/>	<input type="checkbox"/>
4.1 TITLE	4.2 NAME	4.3 STREET ADDRESS	4.4 CITY-ST-ZIP	Change	Addition
CHAIR, ARCHITECTURAL REVIEW COMMITTEE	RICK AMUNDSON	3161 RIDER PLACE	ORLANDO, FLA. 32817	<input checked="" type="checkbox"/>	<input type="checkbox"/>
5.1 TITLE	5.2 NAME	5.3 STREET ADDRESS	5.4 CITY-ST-ZIP	Change	Addition
TREASURER & CO-SECRETARY	RAYMOND WINDISH	3430 RIDER PLACE	ORLANDO, FLA. 32817	<input checked="" type="checkbox"/>	<input type="checkbox"/>
6.1 TITLE	6.2 NAME	6.3 STREET ADDRESS	6.4 CITY-ST-ZIP	Change	Addition
				<input type="checkbox"/>	<input type="checkbox"/>

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13, changed, or on an attachment with an address.

SIGNATURE: PATRICK PURSER 24-96 (407) 672-9082
DIRECTOR

CR2E037 (12/95)