

# 2006 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT (AR)

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                            |                                                                                                                                                                                                                       |                                                                              |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|
| <b>DOCUMENT # N20837</b><br>1. Entity Name<br><b>CHARLOTTE SYMPHONY ORCHESTRA, INC.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                            | <br><div style="text-align: right;"> <b>FILED</b><br/> <b>06 JUN 26 AM 11:05</b><br/> <b>SECRETARY OF STATE</b><br/> <b>TALLAHASSEE, FLORIDA</b> </div>                                                               |                                                                              |
| Principal Place of Business<br><b>22119 ELMIRA BLVD</b><br><b>PORT CHARLOTTE FL 33952</b><br><b>US</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                            | Mailing Address<br><b>P.O. BOX 495831</b><br><b>PORT CHARLOTTE FL 33949-5831</b><br><b>US</b>                                                                                                                         |                                                                              |
| 2. Principal Place of Business<br>Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                            | 3. Mailing Address<br>Suite, Apt. #, etc.                                                                                                                                                                             |                                                                              |
| City & State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                            | City & State                                                                                                                                                                                                          |                                                                              |
| Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Country                                    | Zip                                                                                                                                                                                                                   | Country                                                                      |
| 4. FEI Number<br><b>59-2029342</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                            | Applied For<br><input type="checkbox"/> Not Applicable                                                                                                                                                                |                                                                              |
| 5. Certificate of Status Desired <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                            | <b>\$8.75</b> Additional Fee Required                                                                                                                                                                                 |                                                                              |
| 6. Name and Address of Current Registered Agent<br><b>LIOON, PAUL V</b><br><b>22119 ELMIRA BLVD</b><br><b>PORT CHARLOTTE FL 33952</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                            | 7. Name and Address of New Registered Agent<br>Name <b>Bertha Graham</b><br>Street Address (P.O. Box Number is Not Acceptable) <b>22119 Elmira Blvd</b><br>City <b>Port Charlotte</b> <b>FL</b> Zip Code <b>33952</b> |                                                                              |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.<br>SIGNATURE <b>Bertha Graham</b> DATE <b>4/18/06</b><br><small>Signature, typed or printed name of registered agent and state if applicable (NOTE: Registered Agent signature required when reappointing)</small>                                                                                                                                                                                             |                                            |                                                                                                                                                                                                                       |                                                                              |
| <b>FILE NOW: FEE IS \$61.25</b><br><b>Due By May 1, 2006</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                            | 9. Election Campaign Financing Trust Fund Contribution. <input type="checkbox"/> <b>\$5.00</b> May Be Added to Fees                                                                                                   |                                                                              |
| 10. OFFICERS AND DIRECTORS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                            | 11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10                                                                                                                                                                 |                                                                              |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP<br><b>PD</b><br><b>MONDELLO, KATE</b><br><b>3252 VILLAGE LANE</b><br><b>PORT CHARLOTTE FL 33953</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <input checked="" type="checkbox"/> Delete | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP<br><b>VD</b><br><b>Darlene Ward</b><br><b>2101 Tamiami Trail</b><br><b>Port Charlotte, FL 33952</b>                                                                | <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP<br><b>TD</b><br><b>LIOON, PAUL V</b><br><b>1486 WASSAIL LN</b><br><b>PORT CHARLOTTE FL 33983</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <input checked="" type="checkbox"/> Delete | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP<br><b>TD</b><br><b>Bertha Graham</b><br><b>2101 TARPON WAY</b><br><b>Punta Gorda, FL 33950</b>                                                                     | <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP<br><b>SD</b><br><b>BAUMGARTNER, LARRY</b><br><b>21044 CHURON AVE</b><br><b>PORT CHARLOTTE FL 33952</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <input type="checkbox"/> Delete            | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP<br><b>PD</b>                                                                                                                                                       | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP<br><b>VD</b><br><b>WEBB, ELLEN</b><br><b>3436 NIGHTHAWK</b><br><b>PUNTA GORDA FL 33950</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <input type="checkbox"/> Delete            | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP<br><b>SD</b><br><b>100077083211</b><br><b>07/06/06--01044--024</b> <b>**61.25</b>                                                                                  | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP<br><b>VD</b><br><b>HAUK, JANITA</b><br><b>12626 SHERI STREET S.W.</b><br><b>LAKE SUZY FL</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <input type="checkbox"/> Delete            | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP<br><b>PD</b>                                                                                                                                                       | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP<br><b>VD</b><br><b>STEIN, LEE M</b><br><b>P.O. BOX 495831</b><br><b>PORT CHARLOTTE FL 33949</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <input type="checkbox"/> Delete            | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP<br><b>PD</b>                                                                                                                                                       | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Section 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered. |                                            |                                                                                                                                                                                                                       |                                                                              |
| SIGNATURE: <b>Executive Director</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                            | Date <b>6/06/06</b> (941) 625-5996                                                                                                                                                                                    |                                                                              |