## **FILE NOW: FILING FEE IS \$61.25**

**NQNPROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State DIVISION OF CORPORATIONS

## **DOCUMENT # N20771**

| Corporation Name   |                     |              |   |                       |  |   |  |                                |  |
|--|---------------------|--------------|---|-----------------------|--|---|--|--------------------------------|--|
| LHF HOUSING, INC.  |                     |              |   |                       |  |   |  |                                |  |
| Principal Place of Business Mailing Address  |                     |              |   |                       |  |   |  |                                |  |
| 11300 FOURTH STREET NORTH SUITE 200 ST PETERSBURG FL 33716-2940 US  11300 FOURTH STREET NORTH STE 200 ST PETERSBURG FL 33716-2940 US |                     |              |   |                       |  |   |  |                                |  |
| Principal Place of Business     1  | 2a. Mailing Address |              |   |                       | 3.   | Date Incorporated or Qualifed 05/21/1987            |  | <del></del>                    |  |
| Suite, Apt. #, etc.  | Suite, Apt. #, etc. |              |   |                       | 4.   | FEI Number 59-2810394                               |  | Applied Fo                     |  |
| City & State   | City & State        | City & State |   |                       |  |   |  | \$8.75 Additional Fee Required |  |
| Zip Country 24 25  | Zip C               | ountr        | y |                       | 6.   | Election Campaign Financing Trust Fund Contribution |  | \$5.00 May Be<br>Added to Fees |  |
| 9. Name and Address of Current Registered Agent  |                     |              |   |                       | 10. Name and Address of New Registered Agent |   |  |                                |  |
| CHADWICK, JAMES M.<br>11300 FOURTH STREET NORTH  |                     | 81           | 2 | Name<br>Street Addres | s (F   | O. Box Number is Not Acceptable)                    |  |                                |  |

STE 200 Zip Code ST PETERBURG FL 33716 85 11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered

| agent I a            | m familiar with, and accept the obligations of, Section 617.0503, Flor               | ida Statutes.                       |                                       | A CONTROL OF THE STATE OF | \$71 <b>5</b> 47                   |
|----------------------|--|-------------------------------------|---------------------------------------|---------------------------|------------------------------------|
| SIGNATURE            | Signature, typed or printed name of registered agent and title if applicable. (NOTE: | Registered Agent signature required | d when reinstating)                   | DATE ,                    |                                    |
| 12.                  | OFFICERS AND DIRECTORS   | 13.                                 |                                       | OFFICERS AND DIRECTO      | RS IN 12                           |
| TITLE                | DST DELETE   | 1.1 TITLE                           | 10 Mg                                 | ☐ Change                  | Addition                           |
| NAME                 | BROWN, LARRY   | 1.2 NAME                            | •                                     |                           |                                    |
|                      | P.O. BOX 15718 N/A   | 1.3 STREET ADDRESS                  | * . *                                 |                           |                                    |
| CITY-ST-ZIP          | TAMPA FL 34684   | 1.4 CITY-ST-ZIP                     |                                       | •                         |                                    |
| TITLE                | DV DELETE  | 2.1 TITLE                           |                                       | ☐ Change                  | ☐ Addition                         |
| NAME                 | MORROD, ROY  | 2.2 NAME                            |                                       |                           |                                    |
|                      |  | 2.3 STREET ADDRESS                  |                                       |                           |                                    |
| STREET ADDRESS       | 2825 WEST FAIRWAY LOOP   | 2.4 CITY-ST-ZIP                     |                                       |                           |                                    |
| CITY-ST-ZIP<br>TITLE | CITRUS SPRINGS FL 34434  | 3.1 TITLE                           |                                       | Change                    | Addition                           |
|                      | UF   | 3.2 NAME                            |                                       |                           |                                    |
| NAME                 | ATTKISSON, JAMES R   | 3.3 STREET ADDRESS                  |                                       |                           |                                    |
|                      | 9600 KOGER BLVD., SUITE 105  |                                     |                                       |                           |                                    |
| CITY-ST-ZIP          | ST. PETERSBURG FL 33702  | 3.4. CITY-ST-ZIP                    |                                       | Change                    | Addition                           |
| TITLE                | DETELE   | 4.1 TITLE                           |                                       |                           |                                    |
| NAME                 |  | 4. 2 NAME                           |                                       |                           | O 1915                             |
| STREET ADDRESS       |  | 4.3 STREET ADDRESS                  |                                       |                           |                                    |
| CITY-ST-ZIP          |  | 4.4 CITY+ST-ZIP .                   |                                       |                           | [[ [ 1 + 1 + 1] ] [ [ 1 + 1 + 1] ] |
| TITLE                | ☐ DELETE   | 5.1 TITLE                           |                                       | ☐ Change                  | ☐ Addition                         |
| NAME                 |  | 5.2 NAME                            |                                       |                           |                                    |
| STREET ADDRESS       |  | 5.3 STREET ADDRESS                  |                                       |                           |                                    |
| CITY-ST-ZIP          |  | 5.4 CITY-ST-ZIP                     | · · · · · · · · · · · · · · · · · · · |                           |                                    |
| TITLE                | DELETE □ DELETE  | 6.1 TITLE                           |                                       | ☐ Change                  | ☐ Addition                         |
| NAME                 | ·  | 6.2 NAME                            | · •                                   | •                         |                                    |
| STREET ADDRESS       |  | 6.3 STREET ADDRESS                  |                                       |                           |                                    |
| OFFICE OF THE        |  | 6.4 CITY-ST-ZIP                     |                                       |                           |                                    |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

01/07/99

(727) 578-1174

Daytime Phone #

Applied For Not Applicable 8.75 Additional Fee Required

**FILED** 

Feb 11, 1999 8:00am

**Secretary of State** 

02-11-1999 90028 041 \*\*\*\*61.25