## 2008 NOT-FOR-PROFIT CORPORATION REINSTATEMENT

|  |  | 11-11-1-2,3,5                          |   |             |  |   |                        |                           |  |  |
|--|--|--|---|-------------|--|---|------------------------|---------------------------|--|--|
| 1. Entity Nam  | ne   | # N20728<br>E LEAGUE, INC.             |   |             |  | FILED  08 MOY -6 PH 2: 51  ATEAHASSEE, FLORIDA            |                        |                           |  |  |
| Principal Place<br>5801 12 ST.<br>ST. PETE, FL   | . South  | s<br>US                                | Mailing Address 4905 34 SOUTH BOX #189 SAINT PETERSBURG, FL 33711 |             |  |   | - ALLAHASS<br>         | REË, FLORIU               | E<br>DA<br>IIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIII |  |
| 2. Principal P Suite, Apt.   |  | ess - No P.O. Box #                    | 3. Mailing Address  Suite, Apt. #, etc.                           |             |  | REIN  | STATEN                 | ENT                       |  |  |
| City & Stat  |  |  | City & State  |             |  | 10082006 REI  | N-NP CF                | R2E099 (1707)             | oplied For                                     |  |
|  |  |  | ,   |             |  | 52-125125   | 6                      | No                        | t Applicable                                   |  |
| Zip<br>  |  | Country                                | Zip   | Co          | untry <del></del>                                | 5. Certificate of Sta                                     | atus Desired           | \$8.75 Add                |  |  |
|  | 6. Name  | and Address of Current F               | Registered Agent  |             | 7. Name and Address of New Registered Agent Name |   |                        |                           |  |  |
| SHOEMAKER, SUSIE<br>4901 34TH STREET SOUTH #189<br>ST. PTERSBURG, FL 33711   |  |  |   |             | L0   | reet Address (P.O. Box Number is Not Acceptable)          |                        |                           |  |  |
| SI. PIEK   | SBUKG, F   | L 33/11                                |   | a           |  |   | 566 60th Ave. South    |                           |  |  |
| City   |  |  |   |             |  | Sount Petersburg FL 32712                                 |                        |                           |  |  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.  |  |  |   |             |  |   |                        |                           |  |  |
| SIGNATURE Sphaltare, Typed or printing name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating)  |  |  |   |             |  |   |                        |                           |  |  |
| FILE NOWIII FEE IS \$61.25  After January 1, 2009, Fee will be \$122.50  In accordance with s. 607.193(2)(b), F.S., the corporation did not receive the prior notice.  Make check payable to Florida Department of State   |  |  |   |             |  |   |                        |                           |  |  |
| 10.  | 7  | OFFICERS AND DIR                       | ECTORS  | 11.         |  | ADDITIONS/CHANGE  | S TO OFFICERS AN       | D DIRECTORS IN            | 10   |  |
| TITLE<br>NAME  | PD<br>CARSON                                     | , RHONDA                               | ☐ Delete  |             |  | \$ PD 0.  |                        | Change                    | ☐ Addition                                     |  |
| STREET ADDRESS<br>CITY-ST-ZIP  | 4905 34T   | H STREET SOUTH #18<br>RSBURG, FL 33711 | NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                             |             |  | ARSON Rhunda<br>285 49th Ave. South<br>4. Porter FC 33712 |                        |                           |  |  |
| TITLE  | TD   | ACCEPTAGE TO THE                       | Delete  |             |  | r rete t  | <u>- L</u>             | Change                    | (PAddition                                     |  |
| NAME<br>STREET ADDRESS   | 1  | KER, SUSIE<br>H WAY SOUTH              |   | NAM         | E LO   | Long, Todd  |                        |                           |  |  |
| CITY-ST-ZIP  |  | TERSBURG, FL 33711                     | 1   |             | CT 710   | Spirt Palesburg, FL 35712                                 |                        |                           |  |  |
| TITLE  | VPD  | O ANTHONIX                             | - Deteri  | e Tit       | · · · · · · · · · ·                              |   |                        | Change                    | **************************************         |  |
| NAME<br>STREET ADDRESS   | BRUNELLO, ANTHONY SS 4905 34TH STREET SOUTH #189 |  |   |             | EET ADDRESS 3.0                                  | Brody, Carl 2801 South                                    |                        |                           |  |  |
| CITY-ST-ZIP  | ST. PETE   | RSBURGT, FL 33711                      |   | CITY        | -ST-ZIP 5.3                                      | rus Perte   | FL.                    | 337                       | -12-   |  |
| NAME STREET ADDRESS CITY-ST-ZIP  |  | X3                                     | Deteki  | NAM<br>STRI |  | <b>40</b> 0<br>11/06/0                                    | 013769<br>08010191     | 18 <b>25약</b><br>902 **61 | □ Addition<br>.25                              |  |
| TITLE  |  | 7)                                     | □ Deleti  | e TITL      | Ε  |   |                        | ☐ Change                  | Addition                                       |  |
| NAME<br>STREET ADDRESS   |  | 1                                      |   | NAM<br>STRI | EET ADDRESS                                      |   |                        |                           |  |  |
| CITY-ST-ZIP  |  |  | -   | CITY        | '-ST-ZIP   |   |                        |                           |  |  |
| TITLE<br>NAME  |  |  | ☐ Delete  | E TITL      | - I  |   |                        | ☐ Change                  | Addition                                       |  |
| STREET ADDRESS   |  |  |   | STR         | EET ADDRESS                                      |   |                        |                           |  |  |
| CITY-ST-ZIP  |  | A                                      | ALT CP-   |             | -ST-ZIP  | 1: 0  | Side Oran har 14 miles |                           |  |  |
| 12. I hereby certify that the information supplied with this filing does not quality for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplied entail train an officer or director of the corporation or the receiver or truttee employed red to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like exposured. |  |  |   |             |  |   |                        |                           |  |  |
| SIGNATURE: SIGNATURE: SIGNATURE SIGNATURE SIGNAL OF FIGURE OR DIRECTOR 11/3/2008 737 (417 2301)  SIGNATURE: Daysme Prome #   |  |  |   |             |  |   |                        |                           |  |  |
| SIGNAT   | TURE: _  |  | <u> /                                   </u>                      |             |  | <i>[2]</i>  | 1000                   | 12+444                    | dol 1  |  |