## FILE NOW: FILING FEE IS \$61.25

**NONPROFIT** CORPORATION ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # N20685

(6)

	ARTMOUTH CLUB OF CE				
Principal Plac	e of Business	Mailing Address		t matriet bis rible annin gildt isral d	iii minii minii minii bikil biant minti 1861
C/O JOSEPH D. ROBINSON IV 150 OXFORD RD SUITE 140 P.O. BX 300224 150 OXFORD RD SUITE 140 P.O. BX 300224 FERN PARK FL 32730-9188 FERN PARK FL 32730-918			140 P.O. BX 300224	3. Date Incorporated or Qualified 05/18/1987	
FERN PARK FL	32730-9188	FERN PARK FL 32730-918	8	4. FEI Number	Applied For
				NOT APPLICABLE	Not Applicable
21	Place of Business	2a. Malling Address 26		5. Certificate of Status Desired	\$8.75 Additional Fee Required
Suite, Apt. #, etc. Suite, Apt. #, etc. 27		<del> </del>		Election Campaign Financing     Trust Fund Contribution	\$5.00 May Be Added to Fees
City & State City & State				7. Is this nonprofit corporation a ho	
23		28		☐ Yes ☐ No	
Žip	Country	Ziρ	Country	8. This corporation owes or has pai	
24	25	29	30	Personal Property Tax due June	
9. Name and Address of Current Registered Agent 10. Name and Address of New Registered Agent  81. Name					
			81 Name		
ROBINSON, JOSEPH D., IV			82 Street A	Address (P.O. Box Number is Not Acceptab	le)
	150 OXFORD ROAD				
PEHN P	ARK FL 32730		83		
			<b>84</b> City		FL 85 Zip Code
11. Pursuant	to the provisions of Sections 617.0	502 and 617 1508. Florida Statu	tes the above-named of	corporation submits this statement for the p	
office or r	egistered agent, or both, in the Sta	ate of Florida. Such change was	authorized by the corp	corporation submits this statement for the p oration's board of directors. I hereby accep	t the appointment as registered
	m lamiliar with, and accept the ob	nganons of, section 617.0003, m	orida statutes.		
SIGNATURE	Signature, typed or printed name of registered	agent and title if applicable. (NO	TE: Registered Agent signature r	required when reinstating)	DATE
12.	OFFICERS AND DIRECTORS		13.	ADDITIONS/CHANGES TO OFFIC	
TITLE	PD	DELETE	1.1 TITLE	PD	Change Addition
NAME	SEYMOUR, THADDEUS J		1.2 NAME	David Edson	[8
STREET ADDRESS	352 EVANSDALE ROAD		1.3 STREET ADDRESS	2590 Modac Trail	]
CITY-ST-ZIP	LAKE MARY FL	M percen	1.4 CITY-ST-ZIP	Maitland, FL 32751	
TITLE	VD	DELETE	2.1 TITLE	VD ,	☐ Change ☑ Addition
NAME	MARTIN-COURT, DIANE		2.2 NAME	Diane Court	ĺ
STREET ADDRESS	8792 ALEGRE CIRCLE		2.3 STREET ADDRESS	8792 Alegre Circle	
CITY-ST-ZIP TITLE	ORLANDO FL	DELETE	2. 4 CITY-ST-ZIP 3.1 TITLE	Orlando, FL 32836	Change Addition
NAME	SD MEDOLIAC MICHAEL B	NEW DETECTE	3.1 MILE 3.2 NAME	SD The data of the second	Committee Committee
STREET ADDRESS	KEROUAC, MICHAEL R 2843 SPYGLASS COVE		3.2 NAME 3.3 STREET ADDRESS	Thaddeus J. Seymour	1
CITY-ST-ZIP	LONGWOOD FL		3.4. CITY-ST-ZIP	352 Evansdale Road	
TITLE	TD	DELETE	4.1 TITLE	Lake Mary, FL 32746	Change Addition
NAME	SCOTT, JOHN		4. 2 NAME	TD	
STREET ADDRESS	1790 ALABAMA DR		4.3 STREET ADDRESS	David L. Heine	
CITY-ST-ZIP	WINTER PARK FL		4.4 CITY-ST-ZIP	570 Ivanhoe Plaza	Į
TITLE	D	DELETE	5.1 TITLE	Orlando, FL 32804	Change Addition
NAME	ROBINSON, JOSEPH D., IV		5.2 NAME		
STREET ADDRESS	150 OXFORD RD., #140		5.3 STREET ADDRESS		
CITY-ST-ZIP	FERN PARK FL		5.4 CITY-ST-ZIP		
TITLE	VD	DELETE	6.1 TITLE		Change Addition
NAME	DILG, G, ROBERTSON	- <b></b>	6.2 NAME		ĺ

6.4 CITY-ST-ZIP CITY-ST-ZIP 14. Thereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

6.3 STREET ADDRESS

STREET ADDRESS

525 W YALE ST

JOSEPH D. ROBINSON, IT, MARCH 18, 1998 (407) 831-2211

**FILED** 

Mar 24 1998 8:00am

Secretary of State