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NONPROFIT CORPORATION ANNUAL REPORT

1997

Principal Place of Business

CITY - ST- ZIP



FLORIDA DEPARTMENT OF STATE

**FILED** 

Jan 16 1997 8:00am

Secretary of State

## Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # N20674

(0)

Mailing Address

## JACQUELINE ELVIRA HODGES JOHNSON FUND, INCORPORATION

| 2901 38TH STREET SOUTH<br>ST. PETERSBURG FL 33711 |   | 2901 38TH ST. SOUTH<br>ST. PETERSBURG FL 33711-3732<br>US |              |                    | 3.                    | Date Incorporated or Qual<br>05/15/1987 | ifled 3a. I   | Date of La<br>05/16/ | st Report             |                                 |             |
|---|---|---|--------------|--------------------|-----------------------|---|---|----------------------|-----------------------|---------------------------------|-------------|
| 2. Principal Pl                                   | ace of Business   | 2a. Mailing Address                                       |              |                    |                       | 4.                                      | FEI Number<br>59-2817577  | L                    |                       | Applied F                       |             |
| Suite, Apt.                                       | # etc   | Suite, Apt. #, etc.                                       |              |                    |                       |   | 00 60 11 01 1   |                      | 80.                   | Not Appli<br>5 Addition         |             |
| 22  | , 00.   | 27  |              |                    |                       | 5.                                      | Certificate of Status Desire  | ed 💢                 |                       | e Required                      |             |
| City & State                                      |   | City & State  |              |                    |                       | 6.                                      | Election Campaign Financ<br>Trust Fund Contribution                                     | ing                  |                       | 00 May B                        |             |
| Zip<br><b>24</b>                                  | Country 25  | Zip<br><b>29</b>  |              |                    | Country               |   | 8. This corporation has liability for intangible tax under s. 199.032, Florida Statutes |                      |                       |                                 | 32,         |
|   | 9, Name and Address of Current  | Registered Agent  |              | Ι.,                |                       |   | Name and Address of No  | w Registere          | Agent                 |                                 |             |
|   |   |   |              | 81                 | Name                  | <del>;</del>                            |   |                      |                       |                                 |             |
| WALKER, RICHARD J.<br>3597 ABINGTON AVENUE SOUTH  |   |   |              | 82 Street Addre    |                       |   | O.O. Box Number is Not Acc  | ceptable)            |                       |                                 |             |
|   | RSBURG FL 33711   |   |              | 63                 | ,                     |   |   |                      |                       |                                 |             |
|   |   |   |              | 84                 | City                  |   |   |                      | 85                    | Zip Code                        |             |
| 44 D  | - A   |   |              | $\coprod$          |                       | d and*                                  | a halla his states a state  | F(                   | _                     |                                 | haar        |
| office or re                                      | to the provisions of Sections 617.0502<br>egistered agent, or both, in the State of<br>m familiar with, and accept the obliga | of Florida. Such change was                               | : authorize  | ad bv              | the corr              | rporation's                             | board of directors. I hereby  | accept the ap        | or changi<br>pointmen | ng its registe<br>It as registe | red         |
| SIGNATURE   | Signature, typed or printed name of registered ager   | o and title of soutcable (Alf                             | TF: Recieter | ad Aze             | nt elanatura          | re required whe                         | o reinetatino)  | DATE                 |                       |                                 | <del></del> |
| 12.   | OFFICERS AND  |   | 13.          |                    | i i sigritaci e       |   | ADDITIONS/CHANGES TO  |                      | ID DIREC              | TORS IN 12                      | 2           |
| TITLE   | C   | DELETE  |              | TITLE              |                       | 1                                       |   |                      | Cha                   |                                 | ddition     |
| NAME  | JOHNSON, GEORGIA M  |   | 1.21         | AME                |                       |   |   |                      |                       |                                 |             |
| STREET ADDRESS                                    | 2901 38TH STREET SOUTH  |   | 1.3 5        | STREET             | ADDRESS               |   |   |                      |                       |                                 |             |
| CITY-ST-ZIP                                       | ST. PETERSBURG FL   |   | 1.4 (        | CITY-S             | T- ZIP                |   |   |                      |                       |                                 |             |
| TITLE   | a i la brita via  |   | 2.1 TITLE    |                    |                       |   |   | ☐ Cha                | nge 🔲 A               | ddition                         |             |
| NAME  | BAŬKS, ELLA   |   | 2.2 NAN      |                    | 2.2 NAME              |   |   |                      |                       |                                 |             |
| STREET ADDRESS                                    | 7917 SINGING COURT PLACE  |   | 2.3 \$       | 2.3 STREET ADDRESS |                       |   |   |                      |                       |                                 |             |
| CITY-ST-ZIP                                       | TAMPA FL  | I'' DELETE  |              | CITY-S             | ST-ZIP                |   |   |                      |                       | <u> </u>                        | 1.00        |
| TITLE   | DVC   | ☐ DECEIE  |              |                    | 3.1 TITLE<br>3.2 NAME |   |   |                      | L Cha                 | nge ∟IA                         | ddition     |
| NAME  | ROBINSON, ANNIE M   |   |              |                    |                       |   |   |                      |                       |                                 |             |
| STREET ADORESS                                    | 3595 29TH AVE. SO.<br>ST. PETERSBURG FL   |   |              |                    | ADDRESS               |   |   |                      |                       |                                 |             |
| CITY-ST-ZIP<br>TITLE                              | D D   | DELETE  | _            | CITY-S             | i I - ZIP             | -                                       |   |                      | Cha                   | nne IIA                         | ddition     |
| NAME  | HODGES, PAUL  | La occet  |              | NAME               |                       |   |   |                      | ٠٠                    |                                 |             |
| STREET ADDRESS                                    | 3081 21ST AVE. SO.  |   |              |                    | ADDRESS               |   |   |                      |                       |                                 |             |
| CITY-ST-ZIP                                       | ST PETERSBURG FL  |   |              | CITY-S             |                       |   |   |                      |                       |                                 |             |
| TITLE   | D   | DELETE  |              | TITLE              |                       | <u> </u>                                |   |                      | ☐ Cha                 | nge 🔲 A                         | ddition     |
| NAME  | DENDY, BETTY  |   | 1            | NAME               |                       |   |   |                      |                       | _                               |             |
| STREET ADDRESS                                    | 2201 LAMPRILLA WAY SO.  |   | 5.3 \$       | STREET             | ADDRESS               |   |   |                      |                       |                                 |             |
| CITY - ST- ZIP                                    | ST. PETERSBURG FL   |   | 5.4 (        | CITY-5             | T-ZIP                 |   |   |                      |                       |                                 |             |
| TITLE   | +   | ☐ DELETE  | 6.17         | TITLE              |                       |   |   |                      | ☐ Cha                 | nge                             | ddition     |
| NAME  |   |   | 6.21         | MAME               |                       |   |   |                      |                       |                                 |             |
| STREET ADDRESS                                    |   |   | 635          | STREET             | ADORESS               | 1                                       |   |                      |                       |                                 |             |

appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: Levicus W. Jahren + Georgia M. Jahrson, Clareperson 1-6-97 (813) 867-9567

SIGNATURE: Date Description of SIGNING OFFICER ON DIRECTOR

6.4 CITY-ST-ZIP

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name