

FILE NOW: FILING FEE AFTER MAY 1 IS \$155.00

CORPORATION
ANNUAL REPORT
1995



FLORIDA DEPARTMENT OF STATE
Sandra B. Monham
Secretary of State
DIVISION OF CORPORATIONS

FILED
SECRETARY OF STATE
DIVISION OF CORPORATIONS

95 FEB 10 PM 2:15

DOCUMENT # N20674 (0)

1. Corporation Name

JACQUELINE ELVIRA HODGES JOHNSON FUND, INCORPORATION

Principal Place of Business

Mailing Address

2901 38TH STREET SOUTH
ST. PETERSBURG FL 33711

2901 38TH ST. O
ST. PETERSBURG FL 33711
US

DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualified 05/15/1987	3a. Date of Last Report 05/01/1994
4. FEI Number 59-2817577	Applied For Not Applicable
5. Certificate of Status Desired ☒	\$8.75 Additional Fee Required
6. Election Campaign Financing Trust Fund Contribution ☒	\$5.00 May Be Added to Fees
7. Nonprofit with IRS 501(c)(3) Tax Exempt Status ☒	\$68.75 Supplemental Fee Not Required
8. This corporation has liability for intangible tax under S. 199.032, Florida Statutes ☐ Yes ☒ No	

2. Principal Place of Business

2a. Mailing Address

21 Suite, Apt. #, etc.

26 Suite, Apt. #, etc.

22 City & State

27 City & State

23 Zip

Country

28 Zip

Country

24

25

29

30

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

WALKER, RICHARD J.
3597 ABINGTON AVENUE SOUTH
ST. PETERSBURG FL 33711

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

FL

85 Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reappointing)

DATE

12. OFFICERS AND DIRECTORS

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

TITLE	D
NAME	UPHAUS, RUTH
STREET ADDRESS	1246 ALAZAR WAY S.
CITY - ST - ZIP	ST. PETERSBURG FL
TITLE	D
NAME	HODGES, PAUL
STREET ADDRESS	3081 21ST AVE S
CITY - ST - ZIP	ST. PETERSBURG FL
TITLE	D
NAME	BANKS, ELLA M.
STREET ADDRESS	7917 SINGING CT. PLACE
CITY - ST - ZIP	TAMPA FL
TITLE	D
NAME	HODGES, ANNIE M.
STREET ADDRESS	3595 29TH AVENUE SOUTH
CITY - ST - ZIP	ST. PETERSBURG FL
TITLE	D
NAME	FENNELL, JESSE L.
STREET ADDRESS	2030 19TH STREET SO.
CITY - ST - ZIP	ST. PETERSBURG FL
TITLE	D
NAME	WILLIAMS, CHARLES E.
STREET ADDRESS	644 62ND AVE. S.
CITY - ST - ZIP	ST. PETERSBURG FL

1.1 TITLE	CHAIR PERSON	☐ Change ☒ Addition
1.2 NAME	GEORGIA M. JOHNSON	
1.3 STREET ADDRESS	2901 38TH STREET SOUTH	
1.4 CITY - ST - ZIP	ST PETERSBURG, FL	
2.1 TITLE	D.	☒ Change ☐ Addition
2.2 NAME	RUTH UPHAUS	
2.3 STREET ADDRESS	1246 ALAZAR WAY S	
2.4 CITY - ST - ZIP	ST PETERSBURG, FL	
3.1 TITLE	D.	☒ Change ☐ Addition
3.2 NAME	CHARLES WILLIAMS	
3.3 STREET ADDRESS	2030 19TH ST. SO	
3.4 CITY - ST - ZIP	ST PETERSBURG, FL	
4.1 TITLE	D.	☒ Change ☐ Addition
4.2 NAME	JESSE L. FENNELL	
4.3 STREET ADDRESS	2030 19TH ST. SO	
4.4 CITY - ST - ZIP	ST PETERSBURG, FL	
5.1 TITLE		☐ Change ☐ Addition
5.2 NAME		
5.3 STREET ADDRESS		
5.4 CITY - ST - ZIP		
6.1 TITLE		☐ Change ☐ Addition
6.2 NAME		
6.3 STREET ADDRESS		
6.4 CITY - ST - ZIP		

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 110.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: Georgia M. Johnson Georgia M. Johnson Chairperson 2-6-95 867-9567

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

Signature #