

SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER AUGUST 9, 1996.
AMOUNT DUE ON OR BEFORE 4/1/96: \$194 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$200)

NONPROFIT
CORPORATION
ANNUAL REPORT
1995



FLORIDA DEPARTMENT OF STATE
Sandra B. Mortham
Secretary of State
DIVISION OF CORPORATIONS

FILED
95 JUL 10 AM 9:37
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

DOCUMENT # N20671 (6)

1. Corporation Name

LAKE ROYALE HOMEOWNERS' ASSOCIATION, INC.

Principal Place of Business

Mailing Address

C/O JOHN G. WOOD, JR.
3601 CYPRESS GARDENS ROAD, SUITE A
WINTER HAVEN FL 33884

C/O JOHN G. WOOD, JR.
3601 CYPRESS GARDENS ROAD, SUITE A
WINTER HAVEN FL 33884

DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualified 3a. Date of Last Report

05/15/1987

03/30/1994

4. FBI Number

NOT APPLICABLE

Applied For

Not Applicable

6. Certificate of Status Desired

☐ \$8.75 Additional
Fee Required

6. Election Campaign Financing
Trust Fund Contribution

☐ \$5.00 May Be
Added to Fees

7. Nonprofit with IRS 501(c)(3)
Tax Exempt Status

☐ FILING FEE IS
\$61.25

8. This corporation has liability for intangible tax under s. 199.032,
Florida Statutes

☐ Yes ☐ No

2. Principal Place of Business

2a. Mailing Address

21 PO Box 14505
Suite, Apt. #, etc.

26 PO Box 14505
Suite, Apt. #, etc.

23 City & State

BRADENTON FL

28 City & State

BRADENTON, FL

24 Zip Country
34280-4505 FL

29 Zip Country
34280-4505 FL

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

WOOD, JOHN G. JR.
3601 CYPRESS GARDENS RD., SUITE A
WINTER HAVEN FL 33884

81 Name David R. Quaderer

82 Street Address (P.O. Box Number is Not Acceptable)
4931 32 AV. DR. W.

83

84 City Bradenton

FL

85 Zip Code
34209

11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.

SIGNATURE

Signature, Type or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reappointing)

DATE

12. OFFICERS AND DIRECTORS

TITLE PD
NAME BEALE, MAURICE
STREET ADDRESS 3601 CYPRESS GRDNS RD A
CITY - ST - ZIP WINTER HAVEN FL

TITLE STD
NAME COURT, ROBERT
STREET ADDRESS 3601 CYPRESS GRDNS RD A
CITY - ST - ZIP WINTER HAVEN FL

TITLE D
NAME MCCUE, IAN
STREET ADDRESS 3601 CYPRESS GRDNS RD A
CITY - ST - ZIP WINTER HAVEN FL

TITLE
NAME
STREET ADDRESS
CITY - ST - ZIP

TITLE
NAME
STREET ADDRESS
CITY - ST - ZIP

TITLE
NAME
STREET ADDRESS
CITY - ST - ZIP

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

1.1 TITLE PD
1.2 NAME PAULA KREITSEK
1.3 STREET ADDRESS 4919 32 AV. DR. W.
1.4 CITY - ST - ZIP BRADENTON, FL 34209
☒ Change ☐ Addition

2.1 TITLE TD
2.2 NAME David Quaderer
2.3 STREET ADDRESS 4931 32 AV. DR. W.
2.4 CITY - ST - ZIP Bradenton, FL 34209
☒ Change ☐ Addition

3.1 TITLE SD
3.2 NAME Lorraine Pope
3.3 STREET ADDRESS 4916 32 AV. DR. W.
3.4 CITY - ST - ZIP Bradenton, FL 34209
☒ Change ☐ Addition

4.1 TITLE
4.2 NAME
4.3 STREET ADDRESS
4.4 CITY - ST - ZIP
☐ Change ☐ Addition

5.1 TITLE
5.2 NAME
5.3 STREET ADDRESS
5.4 CITY - ST - ZIP
☐ Change ☐ Addition

6.1 TITLE
6.2 NAME
6.3 STREET ADDRESS
6.4 CITY - ST - ZIP
☐ Change ☐ Addition

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 110.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 or in an attachment with an address.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

David R. Quaderer

7/5/95 941-772-2946

Daytime Phone #

CR2037 (3/95)