

FILE NOW: FILING FEE IS \$61.25

NONPROFIT
CORPORATION
ANNUAL REPORT
1996



FLORIDA DEPARTMENT OF STATE
Sandra B. Mortham
Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # **N20668** (2)

1. Corporation Name

DATAW ISLAND CLUB, INC.



Principal Place of Business

Mailing Address

C/O WILLIAM F. COCHRANE
17290 JONATHAN DRIVE
JUPITER FL 33477

C/O WILLIAM F. COCHRANE
17290 JONATHAN DRIVE
JUPITER FL 33477

3. Date Incorporated or Qualified
05/15/1987

3a. Date of Last Report
04/26/1995

2. Principal Place of Business

2a. Mailing Address

21 **c/o L. Alexander**

25 **c/o L. Alexander**

4. FEI Number
57-0868425

Applied For
Not Applicable

Suite, Apt. #, etc.

Suite, Apt. #, etc.

5. Certificate of Status Desired ☐ **\$8.75 Additional Fee Required**

22 **Suite 1100, 505 S. Flagler**

27 **Suite 1100, 505 S. Flagler**

6. Election Campaign Financing
Trust Fund Contribution ☐ **\$5.00 May Be Added to Fees**

23 **West Palm Beach, FL**

28 **West Palm Beach, FL**

8. This corporation has liability for intangible tax under s. 199.032, Florida Statutes ☐ Yes ☐ No

24 **33401** 25 **Country**

29 **33401** 30 **Country**

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

**COCHRANE, WILLIAM F.
17290 JONATHAN DRIVE
JUPITER FL 33477**

81 Name **William F. Cochran c/o L. Alexander**
82 Street Address (P.O. Box Number is Not Acceptable)
Suite 1100
83 **505 S. Flagler Drive**
84 City **West Palm Beach** 85 Zip Code **FL 33401**

11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.

SIGNATURE *William F. Cochran* **William F. Cochran** **4/30/96**
Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating) DATE

12. OFFICERS AND DIRECTORS

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

TITLE **D** ☐ DELETE
NAME **COCHRANE, WILLIAM F.**
STREET ADDRESS **ONE CLUB ROAD**
CITY-ST-ZIP **DATAW ISLAND SC**

1.1 TITLE **D** ☒ Change ☐ Addition
1.2 NAME **Cochrane, William F.**
1.3 STREET ADDRESS **100 Dataw Club Road**
1.4 CITY-ST-ZIP **Dataw Island, SC 29920** ☐ Change ☒ Addition

TITLE **D** ☒ DELETE
NAME **ROTH, RICHARD A.**
STREET ADDRESS **ONE CLUB ROAD**
CITY-ST-ZIP **DATAW ISLAND SC**

2.1 TITLE **D** ☐ Change ☒ Addition
2.2 NAME **Murdaugh, Lori S.**
2.3 STREET ADDRESS **100 Dataw Club Road**
2.4 CITY-ST-ZIP **Dataw Island, SC 29920** ☒ Change ☐ Addition

TITLE **D** ☐ DELETE
NAME **LEVIN, ARTHUR F.**
STREET ADDRESS **ONE CLUB ROAD**
CITY-ST-ZIP **DATAW ISLAND SC**

3.1 TITLE **D** ☒ Change ☐ Addition
3.2 NAME **Levin, Arthur F.**
3.3 STREET ADDRESS **100 Dataw Club Road**
3.4 CITY-ST-ZIP **Dataw Island, SC 29920** ☐ Change ☐ Addition

TITLE ☐ DELETE
NAME
STREET ADDRESS
CITY-ST-ZIP

4.1 TITLE ☐ Change ☐ Addition
4.2 NAME
4.3 STREET ADDRESS
4.4 CITY-ST-ZIP

TITLE ☐ DELETE
NAME
STREET ADDRESS
CITY-ST-ZIP

5.1 TITLE ☐ Change ☐ Addition
5.2 NAME
5.3 STREET ADDRESS
5.4 CITY-ST-ZIP

TITLE ☐ DELETE
NAME
STREET ADDRESS
CITY-ST-ZIP

6.1 TITLE ☐ Change ☐ Addition
6.2 NAME
6.3 STREET ADDRESS
6.4 CITY-ST-ZIP

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: *William F. Cochran* **William F. Cochran** **4/30/96**
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR Date Daytime Phone #

CR2E037 (12/95)