

FILE NOW: FILING FEE AFTER MAY 1 IS \$155.00

CORPORATION
ANNUAL REPORT
1995



FLORIDA DEPARTMENT OF STATE
Sandra B. Morton
Secretary of State
DIVISION OF CORPORATIONS

APPROVED
AND
FILED

DOCUMENT # **N20644** (3)

1. Corporation Name

THE JAMES MADISON INSTITUTE FOR PUBLIC POLICY STUDIES, INC.

53 MAY -1 AM 10:15

SECRETARY OF STATE
TALLAHASSEE, FLORIDA

Principal Place of Business

Mailing Address

2010 DELTA BLVD
2ND FLOOR
TALLAHASSEE FL 32303
US

P. O. BOX 13894
TALLAHASSEE FL 32317

DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualified **05/14/1987** 3a. Date of Last Report **05/01/1994**

4. FBI Number **59-2811908** Applied For ☐ Not Applicable ☐

5. Certificate of Status Desired ☒ **\$8.75 Additional Fee Required**

6. Election Campaign Financing Trust Fund Contribution ☐ **\$5.00 May Be Added to Fees**

7. Nonprofit with IRS 501(c)(3) Tax Exempt Status ☒ **\$68.75 Supplemental Fee Not Required**

8. This corporation has liability for intangible tax under 5-100.002, Florida Statutes ☐ Yes ☒ No

2. Principal Place of Business

2a. Mailing Address

21 Suite, Apt. #, etc.

26 Suite, Apt. #, etc.

23 City & State

27 City & State

24 Zip Country

28 Zip Country

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

**SLEPIN, STEPHEN MARC
1114 EAST PARK AVENUE
TALLAHASSEE FL 32301**

81 Name **Smith John R.**
82 Street Address (P.O. Box Number is Not Acceptable) **2010 Delta Blvd 2nd Fl.**
83
84 City **Tallahassee** FL 85 Zip Code **32301**

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent, I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

John R. Smith

John R. Smith Vice President 5-1-95

Signature, typed or printed name of registered agent and this if applicable

(NOTE: Registered Agent signature required when registering)

DATE

12. OFFICERS AND DIRECTORS

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

TITLE **CDP**
NAME **MARSHALL, J. STANLEY**
STREET ADDRESS **5009 BRILL POINT**
CITY - ST - ZIP **TALLAHASSEE FL**

11 TITLE ☐ Change ☐ Addition
12 NAME
13 STREET ADDRESS
14 CITY - ST - ZIP

TITLE **TD**
NAME **MIXSON, WAYNE**
STREET ADDRESS **2219 DEMERON RD.**
CITY - ST - ZIP **TALLAHASSEE FL 32308**

21 TITLE ☒ Change ☐ Addition
22 NAME **D**
23 STREET ADDRESS **(no longer Treasurer)**
24 CITY - ST - ZIP

TITLE **D**
NAME **HORNE, MALLORY E**
STREET ADDRESS **ROUTE 1 BOX 942**
CITY - ST - ZIP **TALLAHASSEE FL**

31 TITLE ☐ Change ☐ Addition
32 NAME
33 STREET ADDRESS
34 CITY - ST - ZIP

TITLE **S**
NAME **SMITH, JOHN R**
STREET ADDRESS **2662 NOBLE DR**
CITY - ST - ZIP **TALLAHASSEE FL**

41 TITLE ☐ Change ☒ Addition
42 NAME **VP**
43 STREET ADDRESS
44 CITY - ST - ZIP

TITLE
NAME
STREET ADDRESS
CITY - ST - ZIP

51 TITLE ☐ Change ☒ Addition
52 NAME **TD**
53 STREET ADDRESS **H. Jay Skelton**
54 CITY - ST - ZIP **4620 Ortega Forest Dr. Jacksonville FL 32210**

TITLE
NAME
STREET ADDRESS
CITY - ST - ZIP

61 TITLE ☐ Change ☐ Addition
62 NAME
63 STREET ADDRESS
64 CITY - ST - ZIP

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 110.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 or changes, or on an attachment with an address.

SIGNATURE:

John R. Smith

John R. Smith 5-1-95

(904) 386-3131

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

(Date)

(Myelin Form #)