SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER SEPTEMBER 30, 1998. AMOUNT DUE ON OR BEFORE 09/30/98: \$61.25 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$236.25).

NONPROFIT CORPORATION



FLORIDA DEPARTMENT OF STATE

|  | UAL REP                               |                             | Sandra B. I  |   |                     |                |             | Jul 22 199   |   |                      |  |
|--|---------------------------------------|-----------------------------|--|---|---------------------|----------------|-------------|--|---|----------------------|--|
|  | <b>1998</b>                           | 13                          | THE PARTY OF THE P | DIVISION OF                               | CORPOR              | ATIO           | vis         | _ Secretary  | z of St   | ate                  |  |
| DOCU<br>1. Corporation                       | MENT<br>emen no                       | # N206                      | 38   | (5)                                       |                     |                |             |  | 01 50   | acc                  |  |
| FIRST H                                      | HERNAND(                              | YOUTH SO                    | CER CLUB.  | INC.                                      |                     |                |             |  |   |                      |  |
| ···  |                                       |                             |  |   |                     |                |             |  |   |                      |  |
| Principal Place of Business Malling Address  |                                       |                             |  |   |                     |                |             |  |   |                      |  |
|  |                                       |                             |  | P.O. BOX 3188<br>SPRINGHILL FL 34606-0933 |                     |                |             | 3. Date Incorporated or Qualified 05/14/1987   |   |                      |  |
|  |                                       |                             |  |   |                     |                |             | 4. FEI Number 59-2806980   | <del></del>   | ed For<br>Opplicable |  |
| 2. Principal Place of Business 2a. Mailing A |                                       |                             |  | iling Address                             | Address             |                |             | 5. Certificate of Status Desired   | \$8.75 Add  | ditional             |  |
| Suite, Apt                                   | . # <b>, et</b> c.                    |                             | <b>├</b> ──  | Sulte, Apt. #, etc.                       |                     |                |             | 6. Election Campaign Financing   | \$5.00 ма   |                      |  |
| 22 City & Sta                                | ıte                                   | <del></del>                 |  | City & State                              |                     |                |             | 7. Is this nonprofit corporation a homeowr   | Added to Fe   | ees                  |  |
| 23   |                                       |                             | 28   | <del> </del>                              |                     |                |             | Yes No   |   |                      |  |
| Zip<br>24                                    | Country<br>25                         |                             | Zip<br>29  | 29 30                                     |                     | untry          |             | This corporation owes or has paid the Personal Property Tax due June 30.                                 | prporation owes or has pald the current year Intangible at Property Tax due June 30. X Yes No |                      |  |
|  | 9, Name                               | and Address of C            | urrent Registere   | d Agent                                   |                     | 81 1           | Vame        | 10. Name and Address of New Registers  | d Agent   |                      |  |
| CODEMA                                       | N DĀREDT                              |                             |  |   | L                   |                |             |  |   |                      |  |
| FOREMAN, RÖBERT<br>4201 TAMPICO TRAIL        |                                       |                             |  |   |                     | 82 8           | Street Ad   | Idress (P.O. Box Number is Not Acceptable)   |   |                      |  |
| SPRING HILL FL 34607                         |                                       |                             |  |   |                     | 83             |             |  |   |                      |  |
|  |                                       |                             |  |   | <u></u>             | 84 (           | City        |  | 85 Zip Cod  | de .                 |  |
| 1 1 1  |                                       |                             |  |   |                     |                |             | •  | hanging its societs   | rod .                |  |
| office or r                                  | egistered age                         | nt, or both, in the S       | tate of Florida. Su  | ch change was au                          | thorized b          | y the          | corporat    | pration submits this statement for the purpose of coon's board of directors. I hereby accept the appoint | intment as registe  | red                  |  |
| SIGNATURE                                    |                                       | i, and accept the o         | Dilgations of, Boot  | 011 017 .0303, FIOIT                      | ua Giaiuic          | <b>5</b> 5,    |             |  |   |                      |  |
| · · · · · · · · · · · · · · · · · · ·        | Signature, typed                      | r printed name of registers |  |   |                     | d Agent        | signature n | equired when reinstating) DATE   |   |                      |  |
| 12.  | PD.                                   | OFFICER                     | S AND DIRECTO  | DELETE                                    | 13.<br>1.1 TIT      | LE             | - $$        | ADDITIONS/CHANGES TO OFFICERS  | Change  | Addition             |  |
| NAME   | FOREMAN                               | . ROBERT                    |  | ☐ ptreie                                  | 1,2 NA              |                |             |  | Charle [  | T YOURDIN            |  |
| STREET ADDRESS                               |                                       |                             | 1.3 STREET ADDRESS   |   |                     |                |             |  |   |                      |  |
| CITY-ST-ZIP                                  | SPRING H                              | LL FL                       |  |   |                     | Y-ST-Z#        |             |  |   |                      |  |
| TITLE  | VD                                    | 1/F4 (A 1FT) 1              |  | X DELETE                                  | 2.1 TiTi<br>2.2 NAJ |                | 7           | tim Ward   | Change 🔀  | Addition             |  |
| STREET ADDRESS                               | ZARRILLO, KENNETH 5085 FLORENTINE RD. |                             |  |   |                     | ME<br>REET AD  | UDERE       | 344 gatewood Ave<br>pring Hill, F1 34608   |   |                      |  |
| CITY-ST-ZIP                                  | SPRING HILL FL                        |                             |  |   |                     | Y-ST-ZII       | S           | pring Hill, F1 34608   |   |                      |  |
| TITLE  | VD                                    | (CE 7 E                     |  | DELETE                                    | 3.1 TITL            |                |             |  | Change  | Addition             |  |
| NAME   | COLON, R                              |                             |  | _   | 3.2 NA              | ME             | 1           |  | _ , _   | - I                  |  |
| STREET ADDRESS                               |                                       | MORE STREET                 |  |   |                     | REET AD        |             |  |   |                      |  |
| CITY ST-ZIP                                  | SPRINGHII                             | <u> </u>                    |  | IN per care                               | 3.4 CIT             | Y-ST-ZIF       |             |  |   | 71                   |  |
| NAME   | JOANNE S                              | II IRMIN                    |  | X DELETE                                  | 4.2 NA              |                | 7           | Speing Hill, Fl 34608  | ☐ Change  | Addition             |  |
| STREET ADDRESS                               |                                       | NAVAN CT.                   |  |   |                     | REETAD         | DRESS C     | 200109 TO 31108  |   |                      |  |
| CITY-ST-ZIP                                  | SPRING H                              |                             |  |   | 4.4 CIT             | Y-ST-ZIF       | , _[        | spens 1111, 1134600  |   |                      |  |
| TITLE  | mike                                  | Bowman                      |  | DELETE                                    | 5.1 TITI            | LE             |             |  | Change 2  | Addition             |  |
| NAME   |                                       | Delamane                    |  |   | 5.2 NAM             |                | Ĺ           | nike Bouman  |   | j                    |  |
| STREET ADDRESS                               | 12berna 1                             | 17H, 7 34                   | 607  | /3  |                     | REET ADI       | DRESS [중    | 243 Delaware DRIVE<br>PRING HILL FI 34607  |   |                      |  |
| CITY-ST-ZIP<br>TITLE                         |                                       |                             |  | DELETE                                    | 6,1 TITE            | Y-ST-ZIF<br>LE | <u> </u>    | PRING HILL FT 34607  | Change  | 7 Addition           |  |
|  |                                       |                             |  | A 1 FIF1 F 1 F                            | 3,1 1,11            |                |             |  | i iingnya   | Addition             |  |
| NAME   |                                       |                             |  |   | 6.2 NAN             | ME             | i           |  |   | i i                  |  |
| NAME<br>STREET ADDRESS                       |                                       |                             | ) /  |   | 1                   | ME<br>REET ADI | DRESS       |  | C strange C   |                      |  |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this ennual report or supplied entry and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed or fir an address.

INTED NAME OF SIGNING OFFICER OR DIRECTOR

(352)544-6103