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NONPROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

1998
DOCUMENT #

N20614

(6)

S & W HUNTING CLUB, INC.

FILED Mar 25 1998 8:00am Secretary of State

| Principal Place of Business Mailing Address                      |  |   |                       |  |  | H                     | 1011 <u>0.1844 100</u> 1 |
|--|--|---|-----------------------|--|--|-----------------------|--------------------------|
| C/O FOY L. BEASLEY<br>4631 DEERFIELD DRIVE<br>PENSACOLA FL 32526 |  | C/O FOY L. BEASLEY                                  |                       | 3. Date Incorporated or Qualified                                      |  | <del></del>           |                          |
|  |  | 4631 DEERFIELD DRIVE<br>PENSACOLA FL 32526          |                       |  | 05/12/1987   |                       |                          |
| T ENGROOCK I   | E SESEO  | PERSNOVEN PE 92500                                  |                       |  | 4. FEI Number  | Ar                    | oplied For               |
|  |  | · · · · · · · · · · · · · · · · · · ·               |                       |  | 59-2454495   | No                    | ot Applicable            |
| 2. Principal Place of Business                                   |  | 2a. Mailing Address                                 |                       | 5. Certificate of Status Desired                                       | \$8.75 A   | Additional<br>equired |                          |
| Suite, Apt. #, etc.  |  | Suite, Apt. #, etc.                                 |                       | 6. Election Campaign Financing   | \$5.00   |                       |                          |
| 22   |  | 27  |                       | Trust Fund Contribution  | Added to   |                       |                          |
| City & State   |  | City & State  |                       | 7. Is this nonprofit corporation a homeowners association?  ☐ Yes ☐ No |  |                       |                          |
| Zip  | Country  | Zip   | Zip Country           |  | 8. This corporation owes or has paid the current year Intangible                               |                       |                          |
| 24   | 25   | 29  | 30                    |  | Personal Property Tax due June 30. Yes No  |                       |                          |
| 9. Name and Address of Current Registered Agent                  |  |   |                       |  | 10. Name and Address of New Registe  | red Agent             |                          |
|  |  |   | 8                     | 1 Name   |  |                       |                          |
| BEASLEY, FOY L. 4631 DEERFIELD DRIVE                             |  |   | 8                     | 2 Street Add   | dress (P.O. Box Number is Not Acceptable)  |                       |                          |
|  | COLA FL 32526                                    |   | 8                     | 3  |  |                       |                          |
|  |  |   | l <sub>a</sub>        | 4 City   |  | 85 Zip (              | Cod€                     |
|  |  |   |                       | 1 '  |  | F <b>il</b>   ``   `  |                          |
| 11. Pursuant   | to the provisions of Sections 617.05             | 502 and 617,1508, Florida Statu                     | tes, the abo          | ve-named co  | rporation submits this statement for the purporation's board of directors. I hereby accept the | se of changing it     | s registered             |
| agent. I a   | rn familiar with, and accept the obli            | igations of, Section 617.0503, F                    | lorida Statut         | es.  | ation's board of directors. Thereby accept the   | appointment as        | เอนิเยเอเอก              |
| SIGNATURE  |  |   |                       |  |  |                       |                          |
| 12.  | Signature, typed or printed name of registered a | igent and title if applicable. (NO<br>IND DIRECTORS | TE: Registered A      | gent signature req   | ulred when reinstaling) DA' ADDITIONS/CHANGES TO OFFICERS                                      |                       | S IN 12                  |
| TITLE  | D  | DELETE  | 1.1 TITLE             |  | ADDITIONO, OF INTIGENO   | ☐ Change              | Addition                 |
| NAME   |  |   | 1.2 NAM               |  |  |                       |                          |
| STREET ADDRESS   | 1116 ISABELLA ROAD                               |   |                       | ET ADDRESS   |  |                       |                          |
| CITY-ST-ZIP  | CANTONMENT FL                                    |   | 1.4 CITY              | I  |  |                       |                          |
| TITLE  | D DELETE 2.1                                     |   | 2.1 TITLE             |  |  | ☐ Change              | Addition                 |
| NAME   | BUSH, WILLIAM C.                                 |   | 22 NAM                | E  | :  |                       |                          |
| STREET ADDRESS   | 3710 HIGHWAY 297-A                               |   | 2.3 STRE              | ET ADDRESS   |  |                       |                          |
| CITY-ST-ZIP  | CANTONMENT FL                                    |   | 2.4 CITY - SY-ZIP     |  |  |                       |                          |
| TITLE  | P  | ☐ DELETE  | 3.1 TITLE             | • ]  |  | ☐ Change              | ☐ Addition               |
| NAME   | SCHLUTER, E.A.                                   |   | 3.2 NAM               | :  |  |                       |                          |
| STREET ADDRESS   | 109 FLORIDA AVENUE                               |   | 3.3 STRE              | ET ADDRESS   |  |                       |                          |
| CITY-ST-ZIP  | GULF BREEZE FL                                   | Mp. car   | 3.4. CITY             | $\longrightarrow$  |  |                       |                          |
| TITLE  | ST STANKEN FOR A                                 | ☐ DELETE  | 4.1 TITLE             |  |  | ☐ Change              | ☐ Addition               |
| NAME   | BEASLEY, FOY L.                                  |   | 4, 2 NAM              |  |  |                       |                          |
| STREET ADDRESS   | 4631 DEERFIELD DR.                               |   |                       | ET ADDRESS   |  |                       |                          |
| CITY-ST-ZIP<br>TITLE   | PENSACOLA FL                                     | DELETE  | 4.4 CITY<br>5.1 TITLE |  |  | ☐ Change              | Addition                 |
| NAME   |  | C prest   | 5.1 HILE<br>5.2 NAMI  |  |  | unange                | AUGION                   |
| STREET ADDRESS   |  |   |                       | ET ADDRESS   |  |                       |                          |
| CITY-ST-ZIP  |  |   | 5.4 CITY              |  |  |                       |                          |
| TITLE  |  |   | 6.1 TITLE             |  |  | Change                | Addition                 |
| NAME   |  | Find Schoolle                                       | 6.2 NAM               |  |  |                       |                          |
| STREET ADDRESS   |  |   |                       | ET ADDRESS   |  |                       |                          |
| OTHER POURSO   | 1  |   | 0.0 0100              | LI ADDITION  |  |                       |                          |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or suppliemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

Fig & Duncling

3/18/98

850-944-2174