## 2003 NOT-FOR-PROFIT CORPORATION

## **UNIFORM BUSINESS REPORT (UBR)**



**FILED** 

| Ŭ  | NIFO                     | RM BUSINE                                    | SS   | REPORT                            | rna<br>r (U      | BR)                            | Ja   | n 10, 2   | 003         | <b>8:</b> 0 | 0 an       | 1          |
|--|--------------------------|--|--|-----------------------------------|------------------|--------------------------------|--|---|-------------|-------------|------------|------------|
| DOCUMENT # N20419  1. Entity Name  NORTHEAST DADE COALITION INC.     |                          |  |  |                                   |                  |                                | S  | Secretary of State 01-10-2003 90066 047 ****61.25 |             |             |            |            |
| NUHIHE   | AST DADE                 | COALITION INC.                               |  |                                   |                  |                                |  |   |             |             |            |            |
| Principal Place of Business 21155 HELMSMAN DR #M14 AVENTURA FL 33180 |                          |  | Mailing Address PO BOX 800417 AVENTURA FL 33280-0417 |                                   |                  |                                |  |   |             |             |            |            |
| 2. Principal Place of Business                                       |                          |  |  | illing Address                    | <del></del>      |                                |  |   |             |             |            |            |
| Suite, Apt. #, etc.  |                          |  | Suite, Apt. #, etc.                                  |                                   |                  | ☐ CHECK HERE IF MAKING CHANGES |  |   |             |             |            |            |
| City & State   |                          |  | City & State   |                                   |                  |                                | 4. FEI Number 6                            | 5-0732330   | ·           | -           | pplied For | 7          |
| Zip  | Country                  |  | Zip  |                                   | Cou              | ntry                           | 5. Certificate of S                        | tatus Desired                                     |             | 8.75 Ac     |            | +          |
| 6. Name and Address of Current F                                     |                          |  |  | legistered Agent                  |                  |                                | 7. Name and Add                            | iress of New Regi                                 |             | •           |            | -          |
|  |                          |  |  |                                   |                  | Name                           |  |   |             |             | ·          | 7          |
| Libert, Paul<br>21155 Helmsman Dr #M14                               |                          |  |  |                                   |                  | Street Address                 | ddress (P.O. Box Number is Not Acceptable) |   |             |             |            | 1          |
| AVENTU   | RA FL 3318(              | )  |  |                                   |                  | City                           |  |   |             |             |            |            |
|  |                          |  |  |                                   | ĺ                | ,                              |  |   | FL          | Zip Cod     |            |            |
| the obligation   | allons of regist         | y submits this statement for the ered agent. | ne purp  | oose of changing its r            | egistere         | d office or regist             | ered agent, or both, in                    | the State of Florida                              | ı. I am fan | niliar with | and accept |            |
| OIGHWII OI IE  |                          | or printed name of registered agent and      | title if app   | olicable. (NOTE:                  | Registered       | Agent signature requir         | red when reinstating)                      |   | DATE        |             |            |            |
| FILE NOW: FEE IS \$61.25   |                          |  |  | 9. Election Camp<br>Trust Fund Co |                  |                                | \$5.00 May Be<br>Added to Fees             |   |             |             |            |            |
| 10.  |                          | OFFICERS AND DIREC                           | TORS   |                                   | 11.              |                                | ADDITIONS/CHANG                            | ES TO OFFICERS A                                  | ND DIREC    | TORS IN     | 110        | 4          |
| TITLE  |                          |  |  | ☐ Delete                          |                  |                                |  | SOLITORIO POR POR POR POR POR POR POR POR POR PO  |             | Change      |            |            |
| NAME   | LIBERT, PAUL             |  |  |                                   |                  |                                | <u></u>                                    |   | 1 Change    | Addition    | (10/02     |            |
| STREET ADDRESS<br>CITY-ST-ZIP  | AVENTURA                 | MSMAN DRIVE<br>FL 33180                      |  |                                   | STREET<br>CITY-S | T ADDRESS<br>ST-ZIP            |  |   |             |             |            | CR2E037 (1 |
| TITLE  | VPD                      |  | ☐ Delete   |                                   | TITLE            |                                | <del></del>                                | · .   |             | Change      | Addition   | 18         |
| NAME   | WOLF, ROI                |  |  |                                   | NAME             |                                |  |   | _           |             |            | 10         |
| STREET ADDRESS<br>CITY-ST-ZIP  | 5388 NE 19<br>MIAMI FL 3 |  |  |                                   | STREET<br>CITY-S | T ADDRESS<br>ST-ZIP            | _  |   |             |             |            |            |
| TITLE  | TD                       |  |  | ☐ Delete                          | TITLE            | -                              |  |   |             | ] Change    | ☐ Addition | 1          |
| NAME   | BESKIN, JAY              |  |  |                                   | NAME             |                                |  |   | _           |             |            |            |
| STREET ADDRESS 3530 MYSTIC POINTE DR APT 311  AVENTURA FL 33180      |                          |  |  |                                   |                  | ADDRESS                        |  |   |             |             |            |            |
|  |                          | FL 33180                                     |  | - 1                               | CITY-S           | T-ZIP                          |  |   | _           |             |            |            |
| TITLE<br>NAME  | s<br> gottlieb,          | ARLENE M                                     |  | ☐ Delete                          | TITLE<br>NAME    |                                |  |   |             | ] Change    | Addition   | 1          |
| STREET ADDRESS<br>CITY-ST-ZIP  | 21160 MAII<br>AVENTURA   | N SAIL CIRCLE APT 1414<br>FL 33180           |  |                                   |                  | ADDRESS<br>T-ZIP               |  |   |             |             |            |            |
| TITLE  |                          |  |  | ☐ Delete                          | TITLE            |                                |  | <del>.</del>                                      |             | <br>Change  | Addition   | 1          |
| NAME   |                          |  |  |                                   | NAME             |                                |  |   | L_          | , onange    |            |            |
| STREET ADDRESS   |                          |  |  |                                   | 4                | ADDRESS                        |  |   |             |             |            |            |
| CITY-ST-ZIP  |                          |  |  |                                   | CITY-S           | T-ZIP                          |  |   |             |             |            |            |
| TITLE  |                          |  |  | ☐ Delete                          | TITLE            | i i                            |  | <del></del>                                       | П           | Change      | Addition   |            |
| NAME   |                          |  |  |                                   | NAME             |                                |  |   |             | ,           |            |            |
| STREET ADDRESS   |                          |  |  |                                   | STREET           | ADDRESS                        |  |   |             |             |            | 1          |

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

CITY-ST-ZIP

SIGNATURE:

1/6/03

305 933-9775