

FILE NOW: FILING FEE IS \$61.25

FILED

Apr 23 1998 8:00am  
Secretary of State

NONPROFIT CORPORATION ANNUAL REPORT <b>1998</b>		FLORIDA DEPARTMENT OF STATE <b>Sandra B. Mortham</b> Secretary of State DIVISION OF CORPORATIONS
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DOCUMENT # **N20412** (5)

1. Corporation Name

**THE HEATHER GOLF & COUNTRY CLUB, INC.**

Principal Place of Business

Mailing Address

**7406 ST. ANDREWS BLVD.  
BROOKSVILLE FL 34613**

**7406 ST. ANDREWS BLVD.  
BROOKSVILLE FL 34613**



3. Date Incorporated or Qualified

**04/30/1987**

4. FEI Number

**59-2798377**

Applied For

Not Applicable

2. Principal Place of Business

2a. Mailing Address

21 Suite, Apt. #, etc.

26 Suite, Apt. #, etc.

22 City & State

27 City & State

23 Zip Country

28 Zip Country

5. Certificate of Status Desired ☐

**\$8.75 Additional  
Fee Required**

6. Election Campaign Financing  
Trust Fund Contribution ☐

**\$5.00 May Be  
Added to Fees**

7. Is this nonprofit corporation a homeowners association?

☐ Yes ☒ No

8. This corporation owes or has paid the current year Intangible  
Personal Property Tax due June 30. ☒ Yes ☐ No

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

**BUREAU, MAURICE  
8178 STURBRIDGE COURT  
BROOKSVILLE FL 34613**

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

**FL**

85 Zip Code

11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.

SIGNATURE

*Marion Hutchinson*

**4-7-98**

Signature, typed or printed name of registered agent and title if applicable

(NOTE: Registered Agent signature required when reinstating)

DATE

12. OFFICERS AND DIRECTORS

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

TITLE **DV** ☒ DELETE  
NAME **HUTCHINSON, LARRY**  
STREET ADDRESS **7602 ST ANDREWS BLVD**  
CITY - ST - ZIP **BROOKSVILLE FL**

1.1 TITLE **D** ☐ Change ☒ Addition  
1.2 NAME **Hutchinson, Marion**  
1.3 STREET ADDRESS **7602 St. Andrews Blvd**  
1.4 CITY - ST - ZIP **Brooksville FL 34613**

TITLE **DS** ☐ DELETE  
NAME **BALL, EILEEN**  
STREET ADDRESS **7179 GALLOWAY ROAD**  
CITY - ST - ZIP **BROOKSVILLE FL**

2.1 TITLE ☐ Change ☐ Addition  
2.2 NAME  
2.3 STREET ADDRESS  
2.4 CITY - ST - ZIP

TITLE **DT** ☐ DELETE  
NAME **CHRISTENSEN, JAMES**  
STREET ADDRESS **5230 FAIRHAVEN AVE**  
CITY - ST - ZIP **SPRING HILL FL**

3.1 TITLE ☐ Change ☐ Addition  
3.2 NAME  
3.3 STREET ADDRESS  
3.4 CITY - ST - ZIP

TITLE **D** ☒ DELETE  
NAME **MEGNA, ANDREW**  
STREET ADDRESS **11216 HOMEWAY ST**  
CITY - ST - ZIP **SPRING HILL FL**

4.1 TITLE **D** ☐ Change ☒ Addition  
4.2 NAME **Hinson, Elmore**  
4.3 STREET ADDRESS **8464 Dirlenton Way**  
4.4 CITY - ST - ZIP **Brooksville FL 34613**

TITLE **DP** ☐ DELETE  
NAME **BUREAU, MAURICE**  
STREET ADDRESS **8178 STURBRIDGE COURT**  
CITY - ST - ZIP **BROOKSVILLE FL**

5.1 TITLE ☐ Change ☐ Addition  
5.2 NAME  
5.3 STREET ADDRESS  
5.4 CITY - ST - ZIP

TITLE **D** ☐ DELETE  
NAME **HOWARD, JOSEPH**  
STREET ADDRESS **8136 PAGODA DRIVE**  
CITY - ST - ZIP **SPRING HILL FL**

6.1 TITLE **D VP** ☒ Change ☐ Addition  
6.2 NAME  
6.3 STREET ADDRESS  
6.4 CITY - ST - ZIP

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: *Marion Hutchinson*

**4-7-98 352-596-5344**

CR2E037 (10/97)