N20338

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SECRETARY OF STATE
AND ANASSEE, FLORIDA

SEP 2 3 2021 S. PRATHER

COVER LETTER

TO: Amendment Section Division of Corporations

Tallahassee, FL 32314

NAME OF CORPORATION: KANTNER FOUNI				
DOCUMENT NUMBER:				, -
The enclosed Articles of Amendment and fee are sub	mitted for filing.			
Please return all correspondence concerning this matt	er to the following:			
Samuel B. Silverman				
	(Name of Contact Po	erson)		
KANTNER FOUNDATION, INC.				
	(Firm/ Company	:)		
5500 MILITARY TRAIL, SUITE 22-260				
-	(Address)			
JUPITER, FL 33458				
	(City/ State and Zip)	Code)		
sam@kantnerfoundation.org				
E-mail address, (to be use	d for future annual rep	ort notific	ation)	
For further information concerning this matter, please	e call:			
Samuel B. Silverman	at	561	386-5356	
(Name of Contact Persor	1)	(Area Co	de) (Daytime Tele	phone Number)
Enclosed is a check for the following amount made p	ayable to the Florida (Departmer	it of State:	
■ \$35 Filing Fee □\$43.75 Filing Fee & Certificate of Status		C s C (/	52.50 Filing Fee ertificate of Status ertified Copy Additional Copy is inclosed)	
Mailing Address Amendment Section Division of Corporations P.O. Box 6327	An Div			

2415 N. Monroe Street, Suite 810

Tallahassee, FL 32303

Articles of Amendment to Articles of Incorporation of

Articles	of Incorporation	نش
	of	202 ≱£.
KANTNER FOUNDATION, INC.		2021 SEP SECRETA
Name of Corporation as currently filed with the Florida D	Dept. of State)	. P
N20338		10 \$SE
(Document Number	er of Corporation (if known)	PH PH
Pursuant to the provisions of section 617,1006, Florida Statute amendment(s) to its Articles of Incorporation:	s, this Florida Not For Profit Corporat	tion adopts the Bolivings
A. If amending name, enter the new name of the corporati		
		The new
name must be distinguishable and contain the word "corporat." "Company" or "Co," may not be used in the name.	ion" or "incorporated" or the abbrevia	
B. Enter new principal office address, if applicable:	5500 MILITARY TRAIL	
(Principal office address <u>MUST BE A STREET ADDRESS</u>)	SUITE 22-260	
	JUPITER, FL 33458	
C. Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE BOX)	5500 MILITARY TRAIL	
	SUITE 22-260	
	JUPITER, FL 33458	
D. If amending the registered agent and/or registered office new registered agent and/or the new registered office ac		<u>of the</u>
Name of New Registered Agent:	·	
New Registered Office Address:	(Florida street address)	
	10	Landala
	(City)	lorida (Zip Code)
New Registered Agent's Signature, if changing Registered I hereby accept the appointment as registered agent. I am fan	Agent: niliar with and accept the obligations of	f the position.
	gnature of New Registered Agent, if cha	nging

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

Example: X Change X Remove X Add	PT John De V Mike Je SV Sally Se	<u>ones</u>	
Type of Action (Check One)	<u>Title</u>	<u>Name</u>	Address
1) Change Add	TR/M	Santini, Connie P	908 WIMBLEDON DRIVE ST. SIMONS ISLAND, GA 31522
x Remove			
2) Change Add	Trustee	Serhan Uslubas	110 Steiner Street San Francisco, CA 94117
Remove 3) Change Add Remove			
4) Change Add			
Remove			
5) Change Add			
Remove			
6) Change Add			
Remove			
E. If amending or additional sheet		cles, enter change(s) here: (Be specific)	
		,,,, ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	
			<u> </u>

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The date of each amendment(s) adoption:		_, if other than the
date this document was signed.		
Effective date if applicable:		
/n	o more than 90 days after amendment file date)	
· ·		
Note: If the date inserted in this block does a document's effective date on the Department	not meet the applicable statutory filing requirements, this date will not of State's records.	he listed as the
Adoption of Amendment(s)	CHECK ONE)	
The amendment(s) was/were adopted by was/were sufficient for approval.	y the members and the number of votes cast for the amendment(s)	

Darrel	09/02/2021
Dated	
Signatur	(By the chairman or vice chairman of the board, president or other officer-if directors have not been selected, by an incorporator – if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary) Samuel B. Silverman
	(Typed or printed name of person signing)
	Member, Trustee and President
	(Title of person signing)

■ There are no members or members entitled to vote on the amendment(s). The amendment(s) was/were

adopted by the board of directors.

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