## FILE NOW: FILING FEE IS \$61.25

**NONPROFIT** CORPORATION **ANNUAL REPORT** 

1997



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State **DIVISION OF CORPORATIONS** 

DOCUMENT #

N20265

## HUMAN RESOURCES DEVELOPMENT INSTITUTE, INC.

Principal Place of Business Mailing Address						iii bibii shbh fibh bib	
848 BRICKELL AVE. SUITE 200 MIAM: FL 33131		848 BRICKELI, AVE. SUITE 200 MIAMI FL 33131-2915					
				3. Date Incorporated or Qualified 04/21/1987	3a. Date of Las 03/25/		
<b>-</b> '	ace of Business	2a. Mailing Address			4. FEI Number 59-2836763		Applied For
21   Suite, Apt. #	nta #	Suite, Apt. #, etc.			09.5000100	_ \$0.7	Not Applicable
22	7, 610.	27 Suite, Apr. #, etc.			5. Certificate of Status Desired		5 Additional Required
City & State		City & State			6. Election Campaign Financing	······································	00 May Be
23		28	· · · · · · · · · · · · · · · · · · ·		Trust Fund Contribution		ed to Fees
Zip	Country	Zip	Count	ry	8. This corporation has liability for in		er s. 199.032,
24	25   9. Name and Address of Current	29   Registered Agent	30		Florida Statutes  10. Name and Address of New Reg	Yes No	
	D. Charite direction and an arrangement	MARIAN PARTIE	8	1 Name	IV. THIND WITH PROPERTY OF THE PARTY OF	listerate villaris	
BERLIT C	CORPORATE SERVICES		6	e Etropt Ade	dress (P.O. Box Number is Not Acceptable		
848 BRICKELL AVE. #200			0	2 Street Aud	JF88S (P.O. BOX NUMBER IS NOT Acceptable	le)	
MIAMI FL		6	3				
			6	4 City		85 Z	ip Code
44 Durament t	the provisions of Spotions 617 0500	617 1500 Elorida Ctata	122 the abo		and the statement for the second	FL   T	
office or re	egistered agent, or both, in the State of	of Florida, Such change was a	authorized I	hy the cornors	rporation submits this statement for the pration's board of directors. I hereby accep	urpose of changin it the appointment	g its registered as registered
agent. I an	m familiar with, and accept the obligati	ions of, Section 617.0503, Fig	orida Statut	<b>8</b> 8.			-
SIGNATURE _s	Signature typed or printed name of registered agent	and little if applicable (NO	TE: Registered /	gent signature requ	uired when reinstating)	DATE	<del></del>
12.	OFFICERS AND	DIRECTORS	13.		ADDITIONS/CHANGES TO OFFIC		ORS IN 12
TITLE	PD	☐ DELETE	1.1 TITLE			☐ Chang	ge Addition
NAME	MORRA, BRIZIO B		1.2 NAM	E			
STREET ADDRESS	APARTADO 960		1.3 STRE	ET ADDRESS			
CITY-ST-ZIP	4050 ALAJUELA, COSTA RICA		1.4 CITY				
TITLE	DT BARBAGOIOU HILAN	☐ DELETE	2.1 TITLE			☐ Chang	ge Addition
NAME	RAPPACCIOLI, JUAN		2.2 NAM				
STREET ADDRESS	APARTADO 960			ET ADDRESS			
CITY-ST-ZIP TITLE	4050 ALAJUELA, COSTA RICA SD			Y-ST-ZIP		☐ Chan	ae 🔲 Addition
NAME	ARTAVIA, ROBERTO	occur	3.1 TITLE 3.2 NAM			<u>—</u> Ответр	այն <u>—</u> յ ուսաստու
STREET ADDRESS	APARTADO 960			ET ADORESS			
CITY-ST-ZIP	4050 ALAJUELA, COSTA RICA			1-ST-ZIP			
TITLE	GMD	☐ DELETE	4.1 TITLE			☐ Chan	ge Addition
NAME	LACAYO, DANILO		4. 2 NAM	AE			
STREET ADDRESS	APARTADO 960		4.3 STRE	ET ADDRESS			
DITY-ST-ZIP	4050 ALAJUELA, COSTA RICA		4.4 CITY	-ST-ZIP			
TITLE	AS	☐ DELETE	5.1 TITLE			☐ Chan	ge Addition
NAME	BERLEY, DAVID R		5.2 NAM	E	:		
STREET ADDRESS	848 BRICKELL AVE.			ET ADDRESS	•		
CITY-ST-ZIP	MIAMI FL 33131	☐ DELETE		-ST-ZIP		Chan	Addition
TITLE	ASS BEDIEV DAME B	ן טבנבוב	6.1 TITLE	L.		☐ Chan	ge Addition
NAME CIRCL ADDRESS	BERLEY, DAVID R.		6.2 NAMI				
STREET ADDRESS	1428 BRICKELL AVENUE			EET ADDRESS			
14. I do hereby	MIAMI FL  by certify that the information supplied	with this filing does not qual	lify for the ex	-ST-ZIP xemption state	ed in Section 119.07(3)(i), Florida Statutes	I further certify t	hat the
information	n indicated on this annual report or su	ipolemental annual report is t	true and ac-	curate and the	at my sinnature shall have the same lenal	l affect as if made	under nath: that
I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed or of an attachment with an address.							

SIGNATURE:

**FILED** 

Feb 03 1997 8:00am

Secretary of State