N20249

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| Special Instructions to | Filing Officer: | |
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COVER LETTER

TO: Amendment Sections Division of Corporations

| NAME OF CORPORATION | | wner's Association, IN | C. | |
|--------------------------------|--|--|--------------------|--|
| | N20249 | | | |
| DOCUMENT NUMBER: | | | | |
| The enclosed Articles of Am | endment and fee are sub | mitted for filing. | | |
| Please return all corresponde | ence concerning this matt | er to the following: | | |
| Rebecca Ann Duvall | | | | |
| | | (Name of Contact Pe | rson) | |
| | | | | |
| | | (Firm/ Company |) | · · · · · · · · · · · · · · · · · · · |
| 1300 NW Lakeside Trail | | | | |
| | | (Address) | | <u> </u> |
| Stuart, FL 34994 | | | | |
| | | (City/ State and Zip C | Code) | |
| debwaterpointe@gmail.com | | | | |
| E | -mail address: (to be used | d for future annual rep | ort notification | 1) |
| For further information conc | erning this matter, please | e call: | | |
| Debra Duvail | | at | (772) | 288-9020 |
| (| Name of Contact Person | | (Area Code) | (Daytime Telephone Number) |
| Enclosed is a check for the fo | ollowing amount made p | ayable to the Florida D | Department of S | State: |
| ■ \$35 Filing Fee | □S43.75 Filing Fee & Certificate of Status | □\$43.75 Filing Fee & Certified Copy (Additional copy is enclosed) | Certifi Certifi | Filing Fee cate of Status ed Copy ional Copy is sed) |
| Mailing A | ddress | Stro | eet Address | |

Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314

Amendment Section Division of Corporations The Centre of Tallahassee 2415 N. Monroe Street, Suite 810 Tallahassee, FL 32303

Articles of Amendment to Articles of Incorporation of

Warehouse Plaza Owner's Association, INC (Name of Corporation as currently filed with the Florida Dept. of State) N20249 (Document Number of Corporation (if known) Pursuant to the provisions of section 517,1006. Florida Statutes, this Florida Not For Profit Corporation adopts the following amendment(s) to its Articles of Incorporation: A. If amending name, enter the new name of the corporation: n/a name must be distinguishable and contain the word "corporation" or "incorporated" or the abbreviation "Company" or "Co." may not be used in the name. n/a B. Enter new principal office address, if applicable: (Principal office address MUST BE A STREET ADDRESS) C. Enter new mailing address, if applicable: n/a (Mailing address MAY BE A POST OFFICE BOX) D. If amending the registered agent and/or registered office address in Florida, enter the name of the new registered agent and/or the new registered office address: Name of New Registered Agent: (Florida street address) New Registered Office Address: Florida (Citv) (Zip Code) New Registered Agent's Signature, if changing Registered Agent: I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of the position.

Signature of New Registered Agent, if changing

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| Example: X Change X Remove X Add | PT John Do V Mike Jo SV Sally So | ones . | |
|--|--|--|---|
| Type of Action (Check One) | <u>Title</u> | <u>Name</u> | <u>Addres</u> s |
| 1) Change Add | <u>V.P.</u> | Debra Duvall | 1000 NE Juniper Place Jensen Beach, FL 34957 |
| Remove | | | |
| 2) Change Add | Sec | Dan Brady | 3727 SE Ocean Blvd. Suite 100 Stuart, FL 34996 |
| Remove 3) Remove 4 Add 4 Remove | | | TO SECOND |
| 4) Change Add | - | | \$5.3 TO |
| Remove | | | - S S S S S S S S S S S S S S S S S S S |
| 5) Change Add | | | |
| Remove | | | |
| 6) Change Add | | | |
| Remove | | | |
| E. If amending or addir (attach additional shee | | cles, enter change(s) here: (Be specific) | |
| <u>n/a</u> | | | |
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| The date of each amendmen | 5/20/2022 | | | other than the |
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Note: If the date inserted in this block does not meet the applicable statutory filing requirements, this date will not be listed as the document's effective date on the Department of State's records.

Adoption of Amendment(s)

(CHECK ONE)

| | 5/20/2022 |
|--------|--|
| Dated | |
| Signat | |
| | (By the chairman or vice chairman of the board, president or other officer-if directors have not been selected, by an incorporator – if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary) |
| | Rebecca Ann Duvall |
| | (Typed or printed name of person signing) |
| | |
| | . |
| | President (Title of person signing) |

FILED 2022 HAY 23 PM 3: 55