## FILE NOW: FILING FEE IS \$61.25

NONPROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

## **DOCUMENT # N20166**

1. Corporation Name

CENTRAL FLORIDA HOTEL/MOTEL ASSOCIATION EDUCATIO NAL TRUST FUND, INC.

Principal P ace of Business

Mailing Address

2a. Mailing Address

7208 SAND LAKE RD STE 205 ORLANDO FL 32819

2. Principal Place of Business

7208 SAND LAKE RD STE 205 ORLANDO FL 32819

## FILED Apr 26, 1999 8:00 am secretary of State

04-26-1999 90127 036 \*\*\*\*61.25



3. Date Incorporated or Qualifed

| 21   |  | 26                           |                  |   |                 | 04/16/1987                    |                      |                     | _                       |
|--|--|------------------------------|------------------|---|-----------------|-------------------------------|----------------------|---------------------|-------------------------|
| Suite, Apt. #, etc.                                      |  | Suite, Apt. #, etc.          |                  |   |                 | 4. FEI Number 59-2875525      |                      | <u> </u>            | ilied For<br>Applicable |
| 22   |  | 27                           |                  |   |                 | 38 2013320                    |                      |                     |                         |
| City & State   |  | City & State                 |                  |   |                 | 5. Certifcate of Status De    | sired $\square$      | \$8.75 A            |                         |
| Zip  | Country  | Zip Country                  |                  |   |                 | 6. Election Campaign Fin      | ancing               | \$5.00              | May Be                  |
| <del>-,</del> .  | 25   | 29                           | 30               |   |                 | Trust Fund Contribution       | - 1                  | Added to            | •                       |
| 24 25 29 9. Name and Address of Current Registered Agent |  |                              |                  |   |                 | 10. Name and Address o        | f New Registers      | d Agent             |                         |
| <del></del>  | or intallic aira page en earrein.  |                              | 8                | 1 Nar   | ne              |                               |                      |                     |                         |
| MALADECKI, RICHARD J.<br>7208 SAND LAKE ROAD, SUITE 205  |  |                              |                  | 82 Street Address (P.O. Box Number is Not Acceptable) |                 |                               |                      |                     |                         |
|  |  |                              |                  |   |                 |                               |                      |                     |                         |
| ORLANDO FL 32819   |  |                              | a                | 3   |                 |                               |                      |                     |                         |
|  |  |                              | 8                | 4 City  | ,               |                               | F                    | 85 Zip C            | ode                     |
|  | 10 11 0505   |                              | 4 4              |   |                 | ation submits this statement  | for the nurnose of   | of changing its     | registered              |
| affina ar n  | to the provisions of Sections 617.0502<br>egistered agent, or both, in the State of<br>m familiar with, and accept the obligat | Horida, Such change was -    | ausnorizea c     | ov tne co   | orporation's    | s board of directors. I hereb | by accept the app    | ointment as reg     | pistered                |
| SIGNATUF:E   | Signature, typed or printed name of registered agent   | and title if applicable (NOT | E: Registered As | pent signat   | ture required w | hen reinstating)              | DATE                 |                     |                         |
| 12.  | Signature, typed or practice to signature agent  |                              |                  |   |                 | ADDITIONS/CHANGES             | TO OFFICERS          | AND DIRECTO         | RS IN 12                |
| TITLE  | PD   | DELETE                       |                  | 1.1 TITLE   |                 |                               |                      | Change              | Addition                |
| NAME   | BUTCHER, MU  | r                            | 1.2 NAM          | 1.2 NAME  |                 |                               |                      |                     |                         |
| STREET ADDRESS   | 7208 SAND LAKE RD STE 205  |                              | 1.3 STRE         | 1.3 STREET ADDRESS                                    |                 |                               |                      |                     |                         |
| CITY-ST-ZIP  | ORLANDO FL 32819   |                              | 1.4 CITY         | 1,4 CITY-ST-ZIP                                       |                 |                               |                      |                     |                         |
| TITLE  | TD   | ☐ DELETE                     | 2.1 TITLI        | 2.1 TITLE   |                 |                               |                      | 💢 Change            | ☐ Addition              |
| NAME   | ROBBINS, LOUIS   |                              | 2.2 NAM          | E   | Loui            | is Robixins                   | <b>.</b>             |                     |                         |
| STREET ADDRESS   | 7208 SAND LAKE ROAD #205   |                              | 2.3 STR          | EET ADDRE   | ESS FAC         | 08 Sand Lake                  | Kd. #205             |                     |                         |
| CITY-ST-ZIP  | ORLANDO FL 32819   |                              | 2. 4 CITY        | 2. 4 CITY-ST-ZIP                                      |                 | ando, FL 328                  | 519                  |                     |                         |
| TITLE  | SD   | ☐ DELETE                     | 3.111111         | E   | ar.             | - 0                           |                      | Change              | X Addition              |
| NAME.  | SHAFEI, SAMIR  |                              | 3.2 NAM          | E   | 1761            | Engfer<br>8 Sand Lake f       | 14 205               |                     |                         |
| STREET ADDRESS   | 7208 SNAD LAKE ROAD #205   |                              | 3.3 STRI         | EET ADDRI   | ESS 720         | 18 Danis Lance 8              | d 1 203              |                     |                         |
| CITY-ST-ZIP  | ORLANDO FL 32819   |                              | 3 4. CIT         | r-ST-ZIP  | Orle            | ando, FL 328                  | 319                  |                     | <u></u>                 |
| TITLE  | ED   | ☐ DELETE                     | 4.1 TITL         | E   |                 |                               |                      | <sup>1</sup> Change | ☐ Addition              |
| NAME   | MALADECKI, RICHARD J.  |                              | 4, 2 NAM         | ME  |                 |                               |                      |                     |                         |
| STREET ADDRESS   | 7208 SAND LAKE RD STE 205  |                              | 4.3 STR          | EET ADDRI   | ESS             |                               |                      |                     |                         |
| CITY-ST-ZIP  | ORLANDO FL 32819   |                              | 4.4 CITY         | -ST-ZIP   |                 |                               |                      |                     | C7 + 440*               |
| TITLE  | PD   | DELETE                       | 5.1 TITL         |   |                 |                               |                      | Change              | Addition                |
| NAME   | DENNIS BEMENT  |                              | 5.2 NAM          |   |                 |                               |                      |                     |                         |
| STREET ADDRESS   | 7208 SAND LAKE RD #205   |                              | 1                | EET ADORI   | ESS             |                               |                      |                     |                         |
| CITY-ST-ZIP  | ORLANDO FL 32819   | <del></del>                  |                  | -ST-ZIP   |                 |                               |                      |                     | Indiana A               |
| TITLE  |  | DELETE                       | 6.1 TITL         |   |                 |                               |                      | Change              | ☐ Addition              |
| NAME · .   |  |                              |                  |   |                 | <del>-</del> .,               |                      |                     |                         |
| STREET ADORESS   |  |                              | 1                | EET ADDRI   | ESS             |                               |                      |                     |                         |
| CITY-ST-ZIP  |  |                              |                  | -ST-ZIP   |                 |                               |                      |                     |                         |
|  |  | 0 * 60 1 -1 -1 -1 -1         |                  | -4!4  |                 | ction 110 07/3Vi) Florida S   | tatistoe I further c | artiful that the i  | n:ormation              |

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617. Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attact ment with an address, with all other like empowered.

