SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER AUGUST 7, 1996.
AMOUNT DUE ON OR BEFORE 8/7/96: \$61.25 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$236.25.)

NONPROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

1996

DOCUMENT #

N20166

(7)

CENTRAL FLORIDA HOTEL/MOTEL ASSOCIATION EDUCATION NAI TRUST FUND, INC.

| NAL I  | IRUSI FUND                       | , INC.                 |        |                             |  |                      |   |                                  |   |              |                       |                  |  |
|--|----------------------------------|------------------------|--------|-----------------------------|--|----------------------|---|----------------------------------|---|--------------|-----------------------|------------------|--|
| Principal Place of Business Mailing Address  |                                  |                        |        |                             |  |                      |   |                                  | 1   |              | I BIBIT BIBIT         | ALDRE BEDEL HADE |  |
| 7208 SAND LAKE RD STE 205 7208 SAND LAKE RD STE 2<br>ORLANDO FL 32819 ORLANDO FL 32819 |                                  |                        |        |                             |  |                      |   |                                  |   |              |                       |                  |  |
|  |                                  |                        |        |                             |  |                      |   |                                  | 3. Date Incorporated or Qualified 04/16/1987  |              | of Last R<br>05/19/19 |                  |  |
| 2. Principal Pl  | lace of Business                 |                        | 2a.    | 2a. Mailing Address         |  |                      |   |                                  | 4. FEI Number   |              | [ A <sub>F</sub>      | oplied For       |  |
| 21   |                                  | 26                     |        |                             |  |                      |   | <b>59-2875525</b> Not Applicable |   |              |                       |                  |  |
| Suite, Apt. #, etc.  |                                  |                        |        | Suite, Apt. #, etc.         |  |                      |   |                                  | 5. Certificate of Status Desired \$8.75 Additional Fee Required                     |              |                       |                  |  |
| City & State   |                                  |                        |        | City & State                |  |                      |   |                                  | 6. Election Campaign Financing Trust Fund Contribution  \$5.00 May Be Added to Fees |              |                       |                  |  |
|  | Zip Country                      |                        |        | Zip Cou                     |  |                      | ′   |                                  | 8. This corporation has liability for intangible tax under s. 199.032,              |              |                       |                  |  |
| 24 25<br>9. Name and Address of Current I  |                                  |                        | 29     |                             |  |                      | Florida Statutes Yes  10. Name and Address of New Registered Ag |                                  |   | No           |                       |                  |  |
|  | s. Name and                      | Address of Current H   | egisi  | tereo Agent                 |  | 81                   | Name  |                                  | 10. Name and Address of New Reg   | istered Ag   | ent                   |                  |  |
| TAURE  | NGEE CHEOVI                      | n                      |        |                             |  | Ľ                    | Marrie  |                                  |   |              |                       |                  |  |
| Taubensee, Cheryl D.<br>7208 Sand Lake Road, Suite 205                                 |                                  |                        |        |                             |  | 82                   | Street  | Addres                           | ess (P.O. Box Number is Not Acceptable)   |              |                       |                  |  |
| ORLANDO FL 32819   |                                  |                        |        |                             |  | 83                   |   |                                  | <del> </del>  |              |                       |                  |  |
| . 011241   | 100 1 6 02010                    |                        |        |                             |  | L                    |   |                                  |   |              |                       |                  |  |
|  |                                  |                        |        |                             |  | 84                   | City  |                                  |   | FL           | <b>85</b> Zip (       | Code             |  |
| office or re   | egistered agent, i               |                        | Florid | a. Such change was a        | uthorizi   | ed by                | the corp  |                                  | ation submits this statement for the purish board of directors. I hereby accept     |              |                       |                  |  |
| SIGNATURE  |                                  |                        |        |                             |  |                      |   |                                  |   |              |                       |                  |  |
|  | ited name of registered agent ar |                        |        |                             | iered Agent signature required when reinstating)  DATE  3. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 |                      |   |                                  |   |              | 2011110               |                  |  |
| 12.  | PD                               | OFFICERS AND E         | JIKE   | DELETE                      | 1:   | TITLE                |   | T                                | ADDITIONS/CHANGES TO OFFIC  | ERS AND L    | Change                | Addition         |  |
| NAME   | MEARS, D                         | FR                     |        | Detrie                      |  | NAME                 |   | 1                                |   | L            | ] Ollarige            | Addition         |  |
| STREET ADDRESS   | 7000 CAND LAVE DOAD 400          |                        |        |                             |  |                      | ADDRESS   |                                  |   |              |                       | ;                |  |
|  | ORLANDO                          |                        |        |                             |  |                      |   |                                  |   |              |                       |                  |  |
| CITY-ST-ZIP<br>TITLE   | VO                               | 72 323 73              |        | DELETE                      |  | CITY - S             | 1-2IP   | +                                |   |              | Change                | Addition         |  |
| NAME   | RODWICK,                         | BILL                   |        |                             |  | NAME                 |   |                                  |   | _            |                       |                  |  |
| STREET ADDRESS   |                                  | D LAKE ROAD #205       | •      |                             |  | 2.3 STREET ADDRESS   |   |                                  |   |              |                       |                  |  |
| CITY-ST-ZIP  | ORLANDO                          |                        | 2.5    |                             |  | 2. 4 CITY - ST - ZIP |   |                                  |   |              |                       |                  |  |
| TITLE  | SD                               |                        |        | DELETE                      | _  | TITLE                | 31-211  | †                                |   | T            | Change                | Addition         |  |
| NAME   | VILLAVERI                        | _                      |        |                             |  |                      |   | _                                | _   | _            |                       |                  |  |
| STREET ADDRESS   | 7208 SNA                         | 3.3 \$1                |        |                             | 3.3 STREET ADDRESS   |                      |   |                                  |   |              |                       |                  |  |
| CITY-ST-ZIP  | ORLANDO                          | FL 32819               |        |                             | 3.4  | . CITY -             | ST-ZIP  |                                  |   |              |                       |                  |  |
| TITLE  | ED                               | ad                     | ملة    | TUN DELETE                  |  | TITLE                |   | 8/                               | T/D   |              | Change                | Addition         |  |
| NAME   | Cheryl D. Taubensee              |                        |        |                             |  | 4. 2 NAME            |   |                                  | ĀĒĒI. SAMIR   |              |                       | ^                |  |
| STREET ADDRESS   |                                  | Sandlake H             |        |                             |  |                      |   | IAFEI SAMIR<br>108 SAND LAKE ROA | D #20   | 5            |                       |                  |  |
| CITY-ST-ZIP  | – –                              | ido, FL 328            |        |                             |  | CITY - S             | ST-ZIP  | OR                               | ORLANDO, FL   |              |                       |                  |  |
| TITLE  |                                  | ido, in ort            | , ,    | DELETE                      | 5.1  | TITLE                |   | [                                |   |              | Change                | Addition         |  |
| NAME   |                                  |                        |        |                             | 5.2  | NAME                 |   |                                  | 20000188  | 479          | 2                     | ,                |  |
| STREET ADDRESS   |                                  |                        |        |                             | 5.3  | STREET               | ADDRESS   |                                  | -07/05/960103   | 1034         |                       |                  |  |
| CITY-ST-ZIP  |                                  | ·····                  |        |                             | 5.4  | CITY-                | ST - ZIP  | 1                                | ***61.25  |              | _                     | <u></u>          |  |
| TITLE  |                                  |                        |        | DELETE                      | 6.1  | TITLE                |   |                                  |   | Ļ            | Change                | DAMAN!           |  |
| NAME   |                                  |                        |        |                             |  | NAME                 |   |                                  |   |              | 1)                    | 15 X             |  |
| STREET ADDRESS   |                                  |                        |        |                             | 63   | STREET               | ADDRESS   |                                  |   |              | /                     |                  |  |
| CITY-ST-ZIP  |                                  |                        | 241    |                             |  | CITY                 |   | <u> </u>                         |   |              |                       |                  |  |
| 14. I do hereb   | by certify that the              | intermation supplied w | uth th | is tiling is voluntarily fu | rnished  | and                  | does no   | t qualify                        | y for the exemption stated in Section 1   | 19.07(3)(k), | Florida S             | atutes.          |  |

further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes, and that my name appears in Block 12 or Block 13 if changed, so on an attachment with an address.

SIGNATURE: \_

BIGNATURE AND TYPED OF PHINTED NAME OF SIGNING OFFICER OR DIRECTOR

6-12-96 407-352-0114 Dete Destine Phone #