## **FILE NOW: FILING FEE IS \$61.25**

**NONPROFIT** CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

## 1999 **DOCUMENT #. N20153**

FLORIDA REGIONAL GROUP, INC., BLINDED VETERANS A **SSOCIATION** 

Principal Place of Business

Mailing Address

3801 COCO GROVE AVENUE MIAMI FL 33133

3801 COCO GROVE AVENUE MIAMI FL 33133

## FILED May 10, 1999 8:00 am § Secretary of State

05-10-1999 90220 020 \*\*\*\*61.25



2. Principal Place of Business 22. Mailing Address 23. Mailing Address 24. Mailing Address 25. ABOV 526. SAME AS ABOV				11/=	3. Date Incorporated or Qualifed 04/15/1987
				<u> </u>	4. FEI Number Applied For
Suite, Apt. #, etc. Suite, Apt. #, etc. 27					59-6166948   Not Applicable
City & State City & State					5. Certifcate of Status Desired   \$8.75 Additional Fee Required
23     28			trv		6. Election Campaign Financing S5.00 May Be
	25 29 30	1			Trust Fund Contribution Added to Fees
24	9. Name and Address of Current Registered Agent	Ι Т			10. Name and Address of New Registered Agent
1 Name and Address of Control of				Name	NA
STOCKING, GEORGE E.				Street Ar	Address (P.O. Box Number is Not Acceptable)
3801 COCO GROVE AVENUE					<u>'</u>
MIAMI FL 33133			83		
MUMINITE				C:h.	85 Zip Code
			84		FL
11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of Section 617.0503, Florida Statutes.					
SIGNATURE Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating)  DATE					
12.	OFFICERS AND DIRECTORS	13.			ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12
TITLE	P DELETE	1.1 TITL	.E		☐ Change ☐ Addition
NAME	LARKIN, PETER	1.2 NAM	Æ	İ	
STREET ADDRESS	BOB'S LANDING #2 930 N. TAMIAMI TRAIL	1.3 STR	EET	ADDRESS	
CITY-ST-ZIP	BABSON PARK FL 33007 SARASOTA FL 34236	1.4 CITY	Y-ST	r-zip	
TITLE	VP DELETE	2.1 TITL	E		☐ Change ☐ Addition
NAME	DUNCAN, CHARLES	2.2 NAME		l	•
STREET ADDRESS			EET	ADDRESS	$\gamma = \epsilon$
			2.4 CITY-ST-ZIP		
CITY-ST-ZIP	STD DELETE	3.1 TITLE		, - <u>L</u> SI	☐ Change ☐ Addition
NAME	STOCKING. GEORGE	3.2 NAME			
				ADDRESS	
STREET ADDRESS	MIAMI FL 33133	3.4. CIT		1	
CITY-ST-ZIP	D DELETE	4.1 TITL		1-21	☐ Change ☐ Addition
		4. 2 NAI			_ ,
NAME	CALISSI, RICK			ADDDECC	
STREET ADDRESS	4545, SE: 62.ST			ADDRESS	
CITY-ST-ZIP	OCALA FL: 34471	4.4 CITY		i-ZIP	☐ Change ☐ Addition
TITLE		5.1 TITL 5.2 NAM			
NAME	YAGEL, FRANK	1		*******	
STREET ADDRESS TOOD WALLEN STREET LOT 13				ADDRESS	
CITY-ST-ZIP	ORMOND BCH FL 32117	5.4 CITS 6.1 TITL		- ZIP	☐ Change ☐ Addition
TITLE	D DELETE				☐ Clarige ☐ Moditori
NAME	KING, TERRY	6.2 NAM			
STREET ADDRESS	KING, TERRY 12000 EAGLE AD 1239 SW2ND FLACE CARE CORAL FLOORING CARE CORAL F 33 8/4			FADDRESS	
	CARE CODAL EL-20000 ('AP/S/ COA) FT 33 9//L	64 CITY	Y-ST	(-7IP	

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, of on an attachment with an address, with all other like empowered.

SIGNATURE: