# **Electronic Articles of Incorporation For**

N20000014177 FILED December 22, 2020 Sec. Of State

SERVANTS' HELPING HANDS INC

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

## Article I

The name of the corporation is: SERVANTS' HELPING HANDS INC

## **Article II**

The principal place of business address:

613 SILVER PASS OCALA, FL. 34472

The mailing address of the corporation is:

613 SILVER PASS OCALA, FL. 34472

#### **Article III**

The specific purpose for which this corporation is organized is:

THE PURPOSE IS ALL LAWFUL CHARITABLE AND EDUCATIONAL PURPOSES.

#### Article IV

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

#### Article V

The name and Florida street address of the registered agent is:

NEXUS INTERNATIONAL CONSULTING INC 704 NW 3RD AVENUE POMPANO BEACH, FL. 33060

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: MARIE A MANUEL

## **Article VI**

The name and address of the incorporator is:

JIMMY PAGE 613 SILVER PASS

**OCALA, FL 34472** 

Electronic Signature of Incorporator: JIMMY PAGE

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

#### **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P JIMMY PAGE 613 SILVER PASS OCALA, FL. 34472

Title: SEC SAMANTHA PAGE 613 SILVER PASS OCALA, FL. 34472

Title: TRES ROSE MACK 1860 LAKEWOOD DRIVE SOUTH ST PETERSBURG, FL. 33712

## **Article VIII**

The effective date for this corporation shall be:

12/22/2020

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