

Electronic Articles of Incorporation For

N20000014165
FILED
December 22, 2020
Sec. Of State
tscott

MINDFUL MAVERICK SOCIETY, INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

MINDFUL MAVERICK SOCIETY, INC.

Article II

The principal place of business address:

1275 66TH ST. N.
#49202
ST. PETERSBURG, FL. 33743

The mailing address of the corporation is:

1275 66TH ST. N.
#49202
ST. PETERSBURG, FL. 33743

Article III

The specific purpose for which this corporation is organized is:

MINDFUL MAVERICK SOCIETY IS ORGANIZED EXCLUSIVELY FOR CHARITABLE PURPOSES, IN ACCORDANCE WITH SECTION 501(C)(3) OF THE IRC. THE CORPORATION IS PROVIDING RESOURCES, SUPPORT, CLASSES AND COMMUNITY EVENTS TO INDIVIDUALS IN RECOVERY.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

REGISTERED AGENTS, INC.
7901 4TH ST N.
STE. 300
ST. PETERSBURG, FL. 33702

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: BILL HAVRE

Article VI

The name and address of the incorporator is:

SHEA BRANHAM-MEDINA
1275 66TH ST. N.
#49202
ST. PETERSBURG, FL. 33743

Electronic Signature of Incorporator: SHEA BRANHAM-MEDINA

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
SHEA BRANHAM-MEDINA
1275 66TH ST. N. #49202
ST. PETERSBURG, FL. 33743 US

Title: VP
SAMANTHA MATRAS
1275 66TH ST. N. #49202
ST. PETERSBURG, FL. 33743 US

Title: SEC
ASHLEY BRANHAM-MEDINA
1275 66TH ST. N. #49202
ST. PETERSBURG, FL. 33743 US

Article VIII

The effective date for this corporation shall be:

01/01/2021