

**Electronic Articles of Incorporation
For**

N20000014120
FILED
December 21, 2020
Sec. Of State
tscott

SANTA FE BASKETBALL TIP OFF CLUB CORP

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

SANTA FE BASKETBALL TIP OFF CLUB CORP

Article II

The principal place of business address:

16213 NW US HWY 441
ALACHUA, FL. UN 32615

The mailing address of the corporation is:

5511 NW 4TH PL
GAINESVILLE, FL. UN 32607

Article III

The specific purpose for which this corporation is organized is:

TO RAISE FUNDS TO SUPPORT HIGH SCHOOL BASKETBALL AT SANTA
FE HIGH SCHOOL

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

ELLIOT HARRIS
5511 NW 4TH PL
GAINESVILLE, FL. 32607

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: ELLIOT HARRIS

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Article VI

The name and address of the incorporator is:

ELLIOT HARRIS
5511 NW 4TH PL

GAINESVILLE FL 32607

Electronic Signature of Incorporator: ELLIOT HARRIS

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
ELLIOT HARRIS
5511 NW 4TH PL
GAINESVILLE, FL. 32607 UN

Title: VP
JAYLON HARRIS
5511 NW 4TH PL
GAINESVILLE, FL. 32607 UN

Title: S
JAMIR HARRIS
5511 NW 4TH PL
GAINESVILLE, FL. 32607 UN

Article VIII

The effective date for this corporation shall be:

01/02/2021