

Electronic Articles of Incorporation For

N20000014065
FILED
December 18, 2020
Sec. Of State
tscott

T AND D TRANSPORTATION OUTREACH INC

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

T AND D TRANSPORTATION OUTREACH INC

Article II

The principal place of business address:

3035 TIMOTHY AVE
APT F
AUBURNDALE, FL. 33823

The mailing address of the corporation is:

3035 TIMOTHY AVE
APT F
AUBURNDALE, FL. 33823

Article III

The specific purpose for which this corporation is organized is:

TO ENCOURAGE AND EMPOWER YOUNG ADULTS AND ALSO ASSIST
THEM WITH ANY TRAVEL NEEDS

Article IV

The manner in which directors are elected or appointed is:

OFFICIALS MEMBERS ARE ELECTED ONLY

Article V

The name and Florida street address of the registered agent is:

TAMATHA NELSON
3035 TIMOTHY AVE
APT F
AUBURNDALE, FL. 33823

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: TAMATHA NELSON

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Article VI

The name and address of the incorporator is:

TAMATHA NELSON
3035 TIMOTHY AVE
APT F
AUBURNDALE 33823

Electronic Signature of Incorporator: TAMATHA NELSON

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
TAMATHA NELSON
3035 TIMOTHY AVE
AUBURNDALE, FL. 33823

Title: VP
DEVANEE WARE
3017 ERNEST DR
AUBURNDALE, FL. 33823

Title: SEC
JA'NORRIS CROSSLEY JR
3017 ERNEST DR
AUBURNDALE, FL. 33823

Article VIII

The effective date for this corporation shall be:

12/13/2020