

**Electronic Articles of Incorporation
For**

N20000014061
FILED
December 17, 2020
Sec. Of State
tscott

KISKEYA EDUCATION FUND, INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

KISKEYA EDUCATION FUND, INC.

Article II

The principal place of business address:

4761 HEARTHSIDE DR.
ORLANDO, FL. 32837

The mailing address of the corporation is:

4761 HEARTHSIDE DR.
ORLANDO, FL. 32837

Article III

The specific purpose for which this corporation is organized is:

THE PURPOSE OF THIS NONPROFIT IS TO BE A CHARITABLE
ORGANIZATION THAT SUPPORTS EDUCATIONAL ACTIVITIES.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

ANTONIO CEDIEL
4761 HEARTHSIDE DR.
ORLANDO, FL. 32837

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: ANTONIO CEDIEL

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Article VI

The name and address of the incorporator is:

ASHA WILKERSON
2323 BROADWAY

OAKLAND, CA 94612

Electronic Signature of Incorporator: ASHA WILKERSON

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
ASHA WILKERSON
2323 BROADWAY
OAKLAND, CA. 94612

Title: VP
STEFANY CEDIEL
4761 HEARTHSIDE DR.
ORLANDO, FL. 32837

Title: S
ANTONIO CEDIEL
4761 HEARTHSIDE DR.
ORLANDO, FL. 32837

Article VIII

The effective date for this corporation shall be:

12/28/2020