

**Electronic Articles of Incorporation
For**

N20000013924
FILED
December 14, 2020
Sec. Of State
tscott

HAND UP VETERANS INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:
HAND UP VETERANS INC.

Article II

The principal place of business address:
2130 CROFTON AVE.
DAVENPORT, FL. 33837

The mailing address of the corporation is:
2130 CROFTON AVE
DAVENPORT, FL. 33837

Article III

The specific purpose for which this corporation is organized is:
EXTEND A HELPING HAND UP TO VETERANS/ TO PROVIDE A SERVICE
TO THOSE WHO SERVED THIS COUNTRY. CLOTHING, FOOD, HOUSEHOLD
GOODS WARES SUPPORT EDUCATION

Article IV

The manner in which directors are elected or appointed is:
AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:
MICHELLE R WINSTON
2130 CROFTON AVE
DAVENPORT, FL. 33837

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: MICHELLE WINSTON

Article VI

The name and address of the incorporator is:

MICHELLE WINSTON
2130 CROFTON AVE

DAVENPORT FL 33837

Electronic Signature of Incorporator: MICHELLE WINSTON

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
MICHELLE WINSTON
2130 CROFTON AVE
DAVENPORT, FL. 33837

Title: VP
MARSHALL WINSTON
2130 CROFTON AVE
DAVENPORT, FL. 33837

Title: SE
MICHAEL C THOMAS
3417 IBIS HILL ST
CLERMONT, FL. 34714

Article VIII

The effective date for this corporation shall be:

12/14/2020