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COVER LETTER

TO: Amendment Section :
Division of Corporations

| NAME OF CORPORATI | ON: | RESOURC E CENTER | E INC. | | | |
|------------------------------|--------------------------------------------|--------------------------------------------------------------------|------------------|------------------------------------------------------------------------|---------------|-------------|
| DOCUMENT NUMBER: | N20000013816 | | | | | |
| The enclosed Articles of An | | | | | | |
| Please return all correspond | lence concerning this mat | ter to the following: | | | | |
| CHAQUITA INGRAM | | | | | | |
| | | (Name of Contact Per | son) | | | |
| | | | | | | |
| | | (Firm/ Company) | | | | |
| 2690 SOMERSET DRIVE | | | | | | |
| | | (Address) | | | | |
| LAUDERDALE LAKES, I | FL 33311 | | | | | |
| ···· - · | | (City/ State and Zip C | ode) | | | _ |
| itwiceblessed@gmail.com | | | | | | |
| | -mail address: (to be use | d for future annual repo | ort notification | n) | | |
| For further information con | cerning this matter, pleas | e call: | | | S: 20 | |
| CHAQUITA INGRAM | | at | 954 | 391-2915 | 23 FEI | ******* |
| | (Name of Contact Person | | Area Code) | (Daytime Tele | phone Number) | GA115# |
| Enclosed is a check for the | following amount made p | ayable to the Florida D | epartment of | State: | 1 5 T S | |
| ■ \$35 Filing Fee | □S43.75 Filing Fee & Certificate of Status | □\$43.75 Filing Fee & Certified Copy (Additional copy is enclosed) | Certif Certif | 0 Filing Fee icate of Status ied Copy tional Copy is osed) | AH 10: 03 | 477 |

Mailing Address

Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314 Street Address

Amendment Section
Division of Corporations
The Centre of Tallahassee
2415 N. Monroc Street, Suite 810
Tallahassee, FL 32303

Articles of Amendment to Articles of Incorporation of

| Name of Corporation as currently filed with the Flori | ida Dept. of State) | | | - |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|-------------------------------|-------------|---------------|
| SINGLE PARENT RESOURCE CENTER INC. N2000 | 00013816 | | | |
| (Document N | umber of Corporation | i (if known) | | |
| Pursuant to the provisions of section 617,1006, Florida St imendment(s) to its Articles of Incorporation: | tatutes, this <i>Florida N</i> | lot For Profit Corporation ad | opts the f | ollowin |
| A. If amending name, enter the new name of the corp | oration: | | | |
| | | | | The new |
| name must be distinguishable and contain the word "corp "Company" or "Co." may not be used in the name. | poration" or "incorp | orated" or the abbreviation " | Corp." oi | · "Inc." |
| B. Enter new principal office address, if applicable: | | | | |
| Principal office address MUST BE A STREET ADDRI | <u>ESS</u>) | | | |
| | | | | |
| | | | | |
| C. Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE BOX) | | | | |
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|) If according the accident description of a series and a series and a series and a series are described as a series and a series are described as a | -66 | | <u>ပ</u> ာ | 207 |
| If amending the registered agent and/or registered new registered agent and/or the new registered off | | orida, enter the name of the | - E | 3 |
| Name of New Registered Agent: | | | | |
| Manie of New Registered Agent. | | | -1 | 2 |
| · | 12 12 12 22 | (Florida street address) | . 174 | T. |
| New Registered Office Address: | | | - 100 11 | Ξ |
| | | Florida | 1 | 03 |
| | (City) | (Zip Ci | ode) | |

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| Example: X Change X Remove X Add | <u>PT</u> <u>V</u> <u>SV</u> | John Doe Mike Jones Sally Smith | |
|----------------------------------------------------|------------------------------|-------------------------------------------------------------|-----------------------------------------|
| Type of Action (Check One) | <u>Title</u> | <u>Name</u> | <u>Addres</u> s |
| Change Add | <u></u> | | |
| Remove | | | |
| 2) Change Add | | | |
| Remove 3) Change Add Remove | | | |
| 4) Change Add | | | |
| Remove | | | |
| 5) Change Add | | | , |
| Remove | | | |
| 6) Change Add | | | |
| Remove | | | |
| E. If amending or addin (attach additional shee | g additio ts. if nece | enal Articles, enter change(s) here: essary). (Be specific) | |
| ARTICLE IX | | | |
| Said Corporation is organ | ized excl | usively for charitable, religious, educational and s | cientific purposes, including, for such |
| purposes the making of di | stribution | as that qualify as exempt organizations under Sec | tion 501(c)(3) of the Internal |
| Code , or the correspondit | ng section | of the federal tax code. | |
| ARTICLE X | | | |

| officers, or other private persons, except that the corporation shall be authorized and em | powered to pay reasonable |
|----------------------------------------------------------------------------------------------|---------------------------------------|
| compensation for services rendered and to make payments and distributions in futherand | re of the purposes set forth in |
| the Articles Ninth hereof. No substantial part of the activities of the corporation shall be | the carrying on of propaganda, or |
| otherwise attempting to influence legislation, and the corporation shall not participate in | 1 , or |
| intervene in (including the publication or distribution of statements) and political campa | aign on behalf of or in |
| opposition to any candidate for public office. Notwithstanding any other provisions of the | ne articles, the corporation shall |
| not any other activities not permitted to be earried on (a) by a company exempt from fee | eral income tax under section |
| 501(c)(3) of the Internal Revenue Code or the corresponding section of a federal tax coc | e. |
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| The date of each amendment(s) adoption: | , if other than th |
| Effective date <u>if applicable</u> : | |

■ The amendment(s) was/were adopted by the members and the number of votes east for the amendment(s) was/were sufficient for approval.

(CHECK ONE)

document's effective date on the Department of State's records.

Adoption of Amendment(s)

| nere are no members or members entitled to vote on the amendment(s). The amendment(s) was/were dopted by the board of directors. |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Dated 2.8.2023 |
| Signature Signature |
| (By the chairman or vice chairman of the board, president or other officer-if directors have not been selected, by an incorporator – if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary) |
| CHAQUITA INGRAM |

INCORPORATOR

(Typed or printed name of person signing)