

**Electronic Articles of Incorporation  
For**

N20000013811  
FILED  
December 11, 2020  
Sec. Of State  
tscott

UNDERDOGZ CRICKET CLUB INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:

UNDERDOGZ CRICKET CLUB INC.

**Article II**

The principal place of business address:

4699 CLEMENS ST  
LAKE WORTH, FL. 33463

The mailing address of the corporation is:

4699 CLEMENS ST  
LAKE WORTH, FL. 33463

**Article III**

The specific purpose for which this corporation is organized is:

PROMOTING THE SPORT OF CRICKET AT THE GRASSROOT LEVEL IN  
SOUTH FLORIDA.

**Article IV**

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

**Article V**

The name and Florida street address of the registered agent is:

ANWTHON SINGH  
4699 CLEMENS ST  
LAKE WORTH, FL. 33463

I certify that I am familiar with and accept the responsibilities of  
registered agent.

Registered Agent Signature: ANWTHON SINGH

## **Article VI**

The name and address of the incorporator is:

ANWTHON SINGH  
4699 CLEMENS ST

LAKE WORTH, FL, 33463

Electronic Signature of Incorporator: ANWTHON SINGH

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
ANWTHON SINGH  
4699 CLEMENS ST  
LAKE WORTH, FL. 33463 US

Title: VP  
KYLE PHILLIP  
605 S STATE ROAD 7 APT#1G  
MARGATE, FL. 33068 US

Title: TR  
STEFAN BABULAL  
336 WALKER AVE  
GREENACRES, FL. 33463 US

## **Article VIII**

The effective date for this corporation shall be:

12/14/2020