

Electronic Articles of Incorporation For

N20000013790
FILED
December 10, 2020
Sec. Of State
tscott

ANGEL PAWS RESCUE INC

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

ANGEL PAWS RESCUE INC

Article II

The principal place of business address:

8210 FLORIDA DRIVE
SUITE 429
PEMBROKE PINES, FL. US 33025

The mailing address of the corporation is:

PO BOX 552512
OPA LOCKA, FL. US 33055

Article III

The specific purpose for which this corporation is organized is:

ANIMAL RESCUE

Article IV

The manner in which directors are elected or appointed is:

DIRECTORS ARE APPOINTED BY THE PRESIDENT AND OFFICERS

Article V

The name and Florida street address of the registered agent is:

ANISSA MOORE
8210 FLORIDA DRIVE
SUITE 429
PEMBROKE PINES, FL. 33025

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: ANISSA MOORE

Article VI

The name and address of the incorporator is:

ANISSA MOORE
PO BOX 552512

OPA LOCKA

Electronic Signature of Incorporator: ANISSA MOORE

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
ANISSA MOORE
8210 FLORIDA DRIVE #429
PEMBROKE PINES, FL. 33025 US

Title: ED
DYANJRAY MACK
8210 FLORIDA DRIVE APT 337
PEMBROKE PINES, FL. 33056 US

Title: VP
ESYNCE WILLIAMS
8210 FLORIDA DRIVE
PEMBROKE PINES, FL. 33025 US

Title: T
VOSHON SPICER
8210 FLORIDA DRIVE
PEMBROKE PINES, FL. 33025 US

Article VIII

The effective date for this corporation shall be:

01/01/2021