

**Electronic Articles of Incorporation  
For**

N20000013623  
FILED  
December 03, 2020  
Sec. Of State  
tscott

ACCODIT INC

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:

ACCODIT INC

**Article II**

The principal place of business address:

1873 SCRUB JAY RD  
APOPKA, FL. US 32703

The mailing address of the corporation is:

P.O.BOX 682338  
ORLANDO, FL. US 32868

**Article III**

The specific purpose for which this corporation is organized is:

TO HELP OUR COMMUNITY

**Article IV**

The manner in which directors are elected or appointed is:

BY NOMINATION

**Article V**

The name and Florida street address of the registered agent is:

ANTOINE A ALEXANDRE  
1873 SCRUB JAY RD  
APOPKA, FL. 32703

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: ANTOINE ALEXANDRE

## Article VI

The name and address of the incorporator is:

ANTOINE ALEXANDRE  
1873 SCRUB JAY RD

APOPKA, FL.32703

Electronic Signature of Incorporator: ANTOINE ALEXANDRE

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
ANTOINE ALEXANDRE  
1873 SCRUB JAY RD  
APOPKA, FL. 32703 US

Title: VP  
SERGE BRIOCHE  
10 POLAND STREET  
EWING, MA. 08638 US

Title: VP  
FRITZ DELMA  
47 BANKS ST  
BROCKTON, MA. 02302 US

Title: TR  
FRONTENELLE DELMA  
201 MANHATTAN LANE  
CASSELBERRY, FL. 32707 US

Title: S  
PIERRE DELMA  
14 FRANCIS DR #11  
RANDOLPH, MA. 02368 US

## Article VIII

The effective date for this corporation shall be:

12/03/2020