# **Electronic Articles of Incorporation For**

N20000013566 FILED December 02, 2020 Sec. Of State

BAYSHORE BRAWLERS BAYSHORE INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

## Article I

The name of the corporation is:

BAYSHORE BRAWLERS BAYSHORE INC.

# **Article II**

The principal place of business address:

5401 34TH ST. W. BRADENTON, FL. US 34210

The mailing address of the corporation is:

5401 34TH ST. W. BRADENTON, FL. US 34210

## **Article III**

The specific purpose for which this corporation is organized is: TO PROVIDE BASEBALL THROUGH A VOLUNTEER BASE.

#### Article IV

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

## Article V

The name and Florida street address of the registered agent is:

RUPP C MICHAEL 4550 47TH ST. W. 526 BRADENTON, FL. 34210

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: MICHAEL RUPP

# **Article VI**

The name and address of the incorporator is:

MICHAEL RUPP 4550 47TH ST. W. 526 BRADENTON, FLORIDA 34210 N20000013566 FILED December 02, 2020 Sec. Of State tscott

Electronic Signature of Incorporator: MICHAEL RUPP

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P MICHAEL C RUPP 4550 47TH ST. W. APT 526 BRADENTON, FL. 34210 US

Title: VP KEVIN O'SULLIVAN 481 SALT MEADOW CIRCLE #208 BRADENTON, FL. 34208 US

Title: T CHASE RICHARDSON 3802 60TH ST. W. BRADENTON, FL. 34209 US

# **Article VIII**

The effective date for this corporation shall be:

12/05/2020