

N20000013537

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐ PICK-UP

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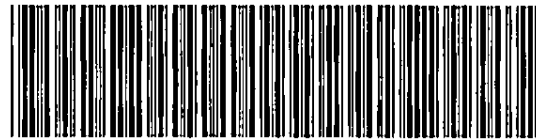
(Business Entity Name)

(Document Number)

Certified Copies _____ Certificates of Status _____

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COVER LETTER

Department of State
Division of Corporations
P. O. Box 6327
Tallahassee, FL 32314

SUBJECT: WORLD FOR CHRIST INTERNATIONAL MINISTRIES INC.
(PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)

Enclosed is an original and one (1) copy of the Articles of Incorporation and a check for :

☐ \$70.00
Filing Fee

☒ \$78.75
Filing Fee &
Certificate of
Status

☐ \$78.75
Filing Fee
& Certified Copy

☐ \$87.50
Filing Fee,
Certified Copy
& Certificate

ADDITIONAL COPY REQUIRED

FROM: SEAN KALICHARAN
Name (Printed or typed)

1807 GLENWOOD ST NE
Address

PALM Bay FL 32907
City, State & Zip

786-291-3227
Daytime Telephone number

WFCIM2000@GMAIL.COM
E-mail address: (to be used for future annual report notification)

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NOTE: Please provide the original and one copy of the articles.

ARTICLES OF INCORPORATION
In compliance with Chapter 617, F.S.. (Not for Profit)

ARTICLE I NAME

The name of the corporation shall be: WORLD FOR CHRIST INTERNATIONAL MINISTRIES INC.

ARTICLE II PRINCIPAL OFFICE

Principal street address:

1807 GLENWOOD ST NE
PALM Bay, FL. 32907

Mailing address, if different is:

P.O. BOX 100703
PALM Bay FL
32910

ARTICLE III PURPOSE

The purpose for which the corporation is organized is: THE PURPOSE FOR WHICH THE CORPORATION
IS ORGANIZED IS TO PREACH AND TEACH THE GOSPEL OF JESUS CHRIST. IT IS TO
BRING HEALING, PEACE AND RESTORATION TO THE HURTING AND SUFFERING
IN SPIRIT, SOUL AND BODY. IT IS TO PARTNER WITH LOCAL AND INTERNATIONAL
NON-PROFIT ORGANIZATIONS TO FEED AND HELP SUPPLY WATER TO THE HUNGRY,
CLOTH THE NAKED, PROVIDE HOUSING TO THE DESTITUTE AND HELP BUILD
CHURCHES AND BIBLE SCHOOLS OVERSEAS

ARTICLE IV MANNER OF ELECTION The manner in which the directors are elected and appointed: UNANIMOUSLY

By THE PRESIDENT AND VICE PRESIDENT OF WORLD FOR CHRIST INTERNATIONAL MINISTRIES
PRESIDENT AND VICE PRESIDENT ARE THE FOUNDERS OF WORLD FOR CHRIST INTERNATIONAL MINISTRIES INC. INC.

ARTICLE V INITIAL OFFICERS AND/OR DIRECTORS

Name and Title: SEAN C. KALICHARAN (PRESIDENT) Name and Title: NATACHA KALICHARAN (VICE PRESIDENT)

Address: 1807 GLENWOOD ST NE Address: 1807 GLENWOOD ST NE
PALM Bay FL. 32907 PALM Bay FL. 32907

Name and Title: ZACHARY KALICHARAN (TREASURER) Name and Title: _____

Address: 1807 GLENWOOD ST NE Address: _____
PALM Bay FL. 32907

Name and Title: _____ Name and Title: _____

Address: _____ Address: _____

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(11-1)

Name and Title: _____ Name and Title: _____

Address: _____ Address: _____

Name and Title: _____ Name and Title: _____

Address: _____ Address: _____

ARTICLE VI REGISTERED AGENT

The name and Florida street address (P.O. Box NOT acceptable) of the registered agent is:

Name: SEAN C. KAUCHARAN

Address: 1807 GLENWOOD ST NE
Palm Bay FL 32907

ARTICLE VII INCORPORATOR

The name and address of the Incorporator is:

Name: SEAN C. KAUCHARAN

Address: 1807 GLENWOOD ST NE
Palm Bay FL 32907

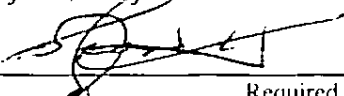
ARTICLE VIII EFFECTIVE DATE:

Effective date, if other than the date of filing: _____ (OPTIONAL)

(If an effective date is listed, the date must be specific and cannot be more than five days prior or 90 days after the filing.)

Note: If the date inserted in this block does not meet the applicable statutory filing requirements, this date will not be listed as the document's effective date on the Department of State's records.

Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity

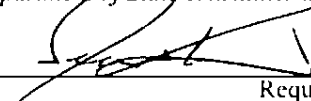


Required Signature of Registered Agent

11/24/2020

Date

I submit this document and affirm that the facts stated herein are true. I am aware that any false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.



Required Signature of Incorporator

11/24/2020

Date