Electronic Articles of Incorporation For

N20000013422 FILED November 30, 2020 Sec. Of State tscott

SUSTAINING ENVIRONMENTS THROUGH EDUCATION AND ECONOMIC DEVELOPMENT, INC.

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

SUSTAINING ENVIRONMENTS THROUGH EDUCATION AND ECONOMIC DEVELOPMENT, INC.

Article II

The principal place of business address:

2801 SW 15TH ST. OCALA, FL. US 34474

The mailing address of the corporation is:

2801 SW 15TH ST. OCALA, FL. 34474

Article III

The specific purpose for which this corporation is organized is:

AN AGRARIAN APPROACH THAT ADDRESSES HOUSING AND HEALTH DISPARITIES IN UNDERSERVED COMMUNITIES.

Article IV

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

WIMBERLYN S GUNN 2801 SW 15TH ST. OCALA, FL. 34474

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: WIMBERLYN S. GUNN

Article VI

The name and address of the incorporator is:

WIMBERLYN S. GUNN 2801 SW 15TH ST.

OCALA,FL 34474

Electronic Signature of Incorporator: WIMBERLYN S. GUNN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: VP WIMBERLYN S GUNN 2801 SW 15TH ST. OCALA, FL. 34474 US

Title: P HOWARD L GUNN JR 2801 15TH ST OCALA, FL. 34474

Title: SEC. HENRY G JONES 1035 NE 13TH ST. OCALA, FL. 34474 US

Article VIII

The effective date for this corporation shall be:

12/01/2020

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