

N20 000013298

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

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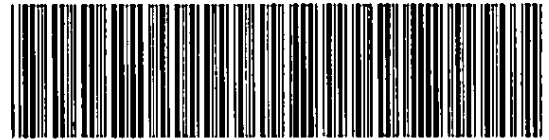
(Business Entity Name)

(Document Number)

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COVER LETTER

TO: Amendment Section
Division of Corporations

NAME OF CORPORATION: YOU MATTER NONPROFIT INC

DOCUMENT NUMBER: N20000013298

The enclosed *Articles of Amendment* and fee are submitted for filing.

Please return all correspondence concerning this matter to the following:

JONECIA MICKENS
(Name of Contact Person)

YOU MATTER NONPROFIT INC
(Firm/ Company)

1475 SAND BAY DRIVE SW APT. 11207
(Address)

ATLANTA, GA. 30331
(City/ State and Zip Code)

INFO@YOUMATTERFLGA.COM
E-mail address: (to be used for future annual report notification)

For further information concerning this matter, please call:

Jonecia Mickens at 813 298-4410
(Name of Contact Person) (Area Code) (Daytime Telephone Number)

Enclosed is a check for the following amount made payable to the Florida Department of State:

- | | | | |
|--|--|---|---|
| <input type="checkbox"/> \$35 Filing Fee | <input type="checkbox"/> \$43.75 Filing Fee &
Certificate of Status | <input type="checkbox"/> \$43.75 Filing Fee &
Certified Copy
(Additional copy is
enclosed) | <input checked="" type="checkbox"/> \$52.50 Filing Fee
Certificate of Status
Certified Copy
(Additional Copy is
Enclosed) |
|--|--|---|---|

Mailing Address
Amendment Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

Street Address
Amendment Section
Division of Corporations
The Centre of Tallahassee
2415 N. Monroe Street, Suite 810
Tallahassee, FL 32303

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FILED
STATE
CLERK OF STATE
TALLAHASSEE, FL

Articles of Amendment
to
Articles of Incorporation
of

YOU MATTER NONPROFIT INC

(Name of Corporation as currently filed with the Florida Dept. of State)

N20000013298

(Document Number of Corporation (if known))

Pursuant to the provisions of section 617.1006, Florida Statutes, this *Florida Not For Profit Corporation* adopts the following amendment(s) to its Articles of Incorporation:

A. If amending name, enter the new name of the corporation:

_____ The new
name must be distinguishable and contain the word "corporation" or "incorporated" or the abbreviation "Corp." or "Inc."
"Company" or "Co." may not be used in the name.

B. Enter new principal office address, if applicable:

(Principal office address MUST BE A STREET ADDRESS)

C. Enter new mailing address, if applicable:

(Mailing address MAY BE A POST OFFICE BOX)

D. If amending the registered agent and/or registered office address in Florida, enter the name of the new registered agent and/or the new registered office address:

Name of New Registered Agent:

New Registered Office Address:

(Florida street address)

(City)

Florida

(Zip Code)

New Registered Agent's Signature, if changing Registered Agent:

I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of the position.

Signature of New Registered Agent, if changing

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TALLAHASSEE, FLORIDA

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V= Vice President; T= Treasurer; S= Secretary; D= Director; TR= Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

Example:

<u>X</u> Change	<u>PT</u>	<u>John Doe</u>
<u>X</u> Remove	<u>V</u>	<u>Mike Jones</u>
<u>X</u> Add	<u>SV</u>	<u>Sally Smith</u>

<u>Type of Action</u> (Check One)	<u>Title</u>	<u>Name</u>	<u>Address</u>
1) <u>X</u> Change ____ Add ____ Remove	<u>S</u>	<u>TAMMIE A. MICKENS</u>	<u>11310 SUNSHINE COURT</u> <u>TAMPA, FL. 33612</u>
2) ____ Change <u>X</u> Add ____ Remove	<u>VP</u>	<u>WILLIAM R. WHITE JR</u>	<u>3348 DEER STREET</u> <u>JACKSONVILLE, FL. 32209</u>
3) ____ Change <u>X</u> Add ____ Remove	<u>P/CEO</u>	<u>JONECIA R. MICKENS</u>	<u>1475 SAND BAY DRIVE SW</u> <u>APT. 11207</u> <u>ATLANTA, GA. 30331</u>
4) ____ Change ____ Add ____ Remove	_____	_____	_____
5) ____ Change ____ Add ____ Remove	_____	_____	_____
6) ____ Change ____ Add ____ Remove	_____	_____	_____

E. If amending or adding additional Articles, enter change(s) here:

(attach additional sheets, if necessary). (Be specific)

YOU MATTER AIMS TO PROVIDE RESOURCES THAT EMPOWER INDIVIDUALS AND FAMILIES TO BECOME
SELF-SUFFICIENT. WE STRIVE TO TRANSFORM THE LIVES OF INDIVIDUALS CAUGHT IN THE CYCLE OF
POVERTY. THROUGH ADVOCATING FOR THE DISADVANTAGE AND PARTNERING WITH THE
COMMUNITY TO DEVELOP RESOURCES. OUR SERVICES ARE DEDICATED TO PROVIDING SUPPORT AND
RELIEF TO INDIVIDUALS AND FAMILIES. IN ADDITION TO, PROVIDING THE IMMEDIATE NEEDS OF FOOD,

HYGIENE PRODUCTS, CLEANING AND SANITATION SUPPLIES, TENTS, DIAPERS, CLOTHING AND AN
ARRAY OF OTHER ESSENTIAL DONATION FOR THOSE EXPERIENCING CIRCUMSTANTIAL DIFFICULTIES.

The date of each amendment(s) adoption: 12/04/2020, if other than the
date this document was signed.

Effective date if applicable: 12/04/2020
(no more than 90 days after amendment file date)

Note: If the date inserted in this block does not meet the applicable statutory filing requirements, this date will not be listed as the
document's effective date on the Department of State's records.

Adoption of Amendment(s) (CHECK ONE)

- ☐ The amendment(s) was/were adopted by the members and the number of votes cast for the amendment(s)
was/were sufficient for approval.

- ☒ There are no members or members entitled to vote on the amendment(s). The amendment(s) was/were adopted by the board of directors.

Dated

12/04/2020

Signature

(By the chairman or vice chairman of the board, president or other officer-if directors have not been selected, by an incorporator – if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary)

JONECIA MICKENS

(Typed or printed name of person signing)

PRESIDENT/ CEO

(Title of person signing)