Electronic Articles of Incorporation For

N20000013289 FILED November 24, 2020 Sec. Of State

THE GREEN PIRATES, INC.

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

THE GREEN PIRATES, INC.

Article II

The principal place of business address:

510 SOUTH PALMETTO AVE SANFORD, FL. UN 32771

The mailing address of the corporation is:

PO BOX 67029 ROCHESTER, NY. UN 14617

Article III

The specific purpose for which this corporation is organized is:

THE GREEN PIRATES IS A MARINE CONSERVATION ORGANIZATION FOCUSED ON CLEAN ISLANDS, MANGROVES, OCEANS, GULFS, BAYS AND RIVERS.

Article IV

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

RICHARD COMPTON 617 EAST BAY AVE LONGWOOD, FL. 32750

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: RICHARD COMPTON

Article VI

The name and address of the incorporator is:

RICHARD COMPTON 617 EAST BAY AVE

LONGWOOD, FL. 32750

Electronic Signature of Incorporator: RICHARD COMPTON

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P RICHARD COMPTON PO BOX 67029 ROCHESTER, NY. 14617 UN

Title: PM PEYTON COMPTON PO BOX 67029 ROCHESTER, NY. 14617

Title: PM JAN MCGRATH PO BOX 67029 ROCHESTER, NY. 14617

Article VIII

The effective date for this corporation shall be:

01/01/2021

N20000013289 FILED November 24, 2020 Sec. Of State tscott