

**Electronic Articles of Incorporation
For**

N20000013255
FILED
November 24, 2020
Sec. Of State
tscott

SINGLE FATHERS FOUNDATION INC

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

SINGLE FATHERS FOUNDATION INC

Article II

The principal place of business address:

2402 S 67TH ST
TAMPA, FL. US 33619

The mailing address of the corporation is:

2402 S 67TH ST
TAMPA, FL. UN 33619

Article III

The specific purpose for which this corporation is organized is:

FOUNDATION TO HELP FATHERS IN NEED

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

FELIX DEL VALLE JR
2402 S 67TH ST
TAMPA, FL. 33619

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: FELIX DEL VALLE JR

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Article VI

The name and address of the incorporator is:

FELIX DEL VALLE JR
2402 S 67TH ST

TAMPA, FL 33619

Electronic Signature of Incorporator: FELIX DEL VALLE JR

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
FELIX DEL VALLE JR
2402 S 67TH ST
TAMPA, FL. 33619 US

Title: CEO
BRYAN BROOKS
P. O. BOX 3351
BRANDON, FL. 33509

Title: CFO
HIPOLITO SANTIAGO JR
13034 AVALON CREST COURT
RIVERVIEW, FL. 33579 US

Title: VP
IKIM FLEMING
2023 BALFOUR CIR
TAMPA, FL. 33619

Article VIII

The effective date for this corporation shall be:

11/23/2020