

**Electronic Articles of Incorporation
For**

N20000013198
FILED
November 23, 2020
Sec. Of State
tscott

IRON LEGACY MOTORCYCLE CLUB JACKSONVILLE CHAPTER INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

IRON LEGACY MOTORCYCLE CLUB JACKSONVILLE CHAPTER INC.

Article II

The principal place of business address:

2175 KINGSLEY AVE
STE 212
ORANGE PARK, FL. US 32073

The mailing address of the corporation is:

2175 KINGSLEY AVE
STE 212
ORANGE PARK, FL. US 32073

Article III

The specific purpose for which this corporation is organized is:

CHARITY AND TO PROMOTE SOCIAL CLUB OF MOTORCYCLE
ENTHUSIASTS.

Article IV

The manner in which directors are elected or appointed is:

VOTE

Article V

The name and Florida street address of the registered agent is:

DONALD LEPPARD III
4010 MUSTANG RD
MIDDLEBURG, FL. 32068

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: DONALD LEPPARD III

Article VI

The name and address of the incorporator is:

DONALD LEPPARD III
4010 MUSTANG RD

MIDDLEBURG , FL 32068

Electronic Signature of Incorporator: DONALD LEPPARD III

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
DONALD LEPPARD III
4010 MUSTANG RD
MIDDLEBURG, FL. 32068 US

Title: VP
DONALD LEPPARD JR.
4657 DUPRO DR
JACKSONVILLE, FL. 32207 US

Title: TR
BRAD WHITE
4272 KEY LARGO DR
JACKSONVILLE, FL. 32218 US

Article VIII

The effective date for this corporation shall be:

11/21/2020