

**Electronic Articles of Incorporation
For**

N20000013182
FILED
November 23, 2020
Sec. Of State
dlokeefe

JARRETT'S DREAM INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

JARRETT'S DREAM INC.

Article II

The principal place of business address:

491 NE 223RD AVE
CROSS CITY, FL. US 32628

The mailing address of the corporation is:

491 NE 223RD AVE
CROSS CITY, FL. US 32628

Article III

The specific purpose for which this corporation is organized is:

TO BENEFIT THE PUBLIC AT LARGE AND TO INVEST IN MY
COMMUNITY TO LEAVE THIS WORLD A BETTER PLACE THAN WHEN I
FOUND IT.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

JARRETT K THOMAS
491 NE 223RD AVE
CROSS CITY, FL. 32628

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: JARRETT THOMAS

Article VI

The name and address of the incorporator is:

JARRETT THOMAS
491 NE 223RD AVE

CROSS CITY, FL 32628

Electronic Signature of Incorporator: JARRETT THOMAS

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
JARRETT K THOMAS
491 NE 223RD AVE
CROSS CITY, FL. 32628-320 US

Title: VP
DON A THOMAS
4200 SW CR 334
TRENTON, FL. 32693 US

Title: TR
BRENDA K THOMAS
4200 SW CR 334
TRENTON, FL. 32693 US

Article VIII

The effective date for this corporation shall be:

11/21/2020