

**Electronic Articles of Incorporation
For**

N20000013102
FILED
November 19, 2020
Sec. Of State
tscott

CENTER FOR URBAN RESOURCE AND EMPOWERMENT INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

CENTER FOR URBAN RESOURCE AND EMPOWERMENT INC.

Article II

The principal place of business address:

1135 22ND ST
SARASOTA, FL. 34234

The mailing address of the corporation is:

1135 22ND ST
SARASOTA, FL. 34234

Article III

The specific purpose for which this corporation is organized is:

TO INSTRUCT, EDUCATE AND COACH INDIVIDUALS IN THE AREAS OF
WELLNESS, HOLISTIC HEALTH, ALSO TO OBSERVE FAMILY UNITS
LIVING A HAPPIER, STRESS-FREE LIFE.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

JIMMY GLOVER
1135 22ND ST
SARASOTA, FL. 34234

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: JIMMY GLOVER

Article VI

The name and address of the incorporator is:

JIMMY GLOVER
1135 22ND ST

SARASOTA FL 34234

Electronic Signature of Incorporator: JIMMY GLOVER

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: PRES
JIMMY GLOVER
1135 22ND ST
SARASOTA, FL. 34234

Title: VP
MYDAHLIA GLOVER
1135 22ND ST
SARASOTA, FL. 34234

Title: VP
AMAYA GLOVER
1135 22ND ST
SARASOTA, FL. 34234

Article VIII

The effective date for this corporation shall be:

11/19/2020