Electronic Articles of Incorporation For

N20000012912 FILED November 17, 2020 Sec. Of State tscott

D7 DRIVING INSTITUTE INC

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:
D7 DRIVING INSTITUTE INC

Article II

The principal place of business address:

1109 DELAWARE AVE FORT PIERCE, FL. 34950

The mailing address of the corporation is:

1109 DELAWARE AVE FORT PIERCE, FL. 34950

Article III

The specific purpose for which this corporation is organized is:

OUR PURPOSE IS TO PROVIDE QUALITY EDUCATION TO OUR STUDENTS AND ASSIST IN THEIR SUCCESSFUL JOB PLACEMENT.

Article IV

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

ANDINO L DELVE 1283 CRANE CREST WAY ORLANDO, FL. 32825

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: ANDINO L DELVE

Article VI

The name and address of the incorporator is:

ANDINO L DELVE 1283 CRANE CREST WAY

ORLANDO, FL 32825

Electronic Signature of Incorporator: ANDINO L DELVE

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: CEO ANDINO L DELVE 1283 CRANE CREST WAY ORLANDO, FL. 32825

Title: COO FRANTZ DELVE 1109 DELAWARE AVE FORT PIERCE, FL. 34950

Title: COO ADELSON DELVE 1109 DELAWARE AVE FORT PIERCE, FL. 34950

Article VIII

The effective date for this corporation shall be:

11/10/2020

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