

**Electronic Articles of Incorporation
For**

N20000012888
FILED
November 16, 2020
Sec. Of State
tscott

WOODWORTH-WEBB, POST 293, THE AMERICAN LEGION INC

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

WOODWORTH-WEBB, POST 293, THE AMERICAN LEGION INC

Article II

The principal place of business address:

145 S C.R, 315
INTERLACHEN, FL. 32148

The mailing address of the corporation is:

145 S C.R, 315
INTERLACHEN, FL. 32148

Article III

The specific purpose for which this corporation is organized is:

THE AMERICAN LEGION IS A VETERANS ORGANIZATION, AND OUR
MISSION IS TO HELP AND ASSIST VETERANS AND THEIR FAMILY.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

BRUCE C HOWE SR
302 TARPON BLVD PALATKA
PALATKA, FL. 32177

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: BRUCE C HOWE SR.

Article VI

The name and address of the incorporator is:

BRUCE HOWE
302 TARPON BLVD PALATKA

PALATKA FL 32177

Electronic Signature of Incorporator: BRUCE C. HOWE SR

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
BRUCE H HOWE
109 CINNAMON DRT
INTERLACHEN, FL. 32148

Title: VP
EDWARD T RALOSKY
PO BOX 559
ORANGE SPRINGS, FL. 32182 UN

Title: SEC
BRUCE HOWE
302 TARPON BLVD PALATKA
PALATKA, FL. 32177 UN

Title: VP
LAWRENCE T TAPER
229 LAKE IDA POINT DR
INTERLACHEB, FL. 32148

Title: TRES
ERROL HOUCK
133 LAKE IDA POINT DR.
INTERLACHEN, FL. 32148

Article VIII

The effective date for this corporation shall be:

11/13/2020