Electronic Articles of Incorporation For

N20000012821 FILED November 16, 2020 Sec. Of State tscott

LIBERTY FIRST LEGAL, INC.

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

LIBERTY FIRST LEGAL, INC.

Article II

The principal place of business address:

3738 RIVER INTERNATIONAL DRIVE TAMPA, FL. 33610

The mailing address of the corporation is:

11214 E. MLK BLVD. #126 SEFFNER, FL. 33584

Article III

The specific purpose for which this corporation is organized is:

TO ADVANCE THE CAUSE OF CIVIL LIBERTIES, AND THE OTHER GUARANTEES OF THE BILL OF RIGHTS, DUE PROCESS OF LAW, AND EQUAL PROTECTION OF THE LAW, AND TO TAKE ALL APPROPRIATE ACTION IN THE FURTHERANCE AND DEFENSE OF SUCH PURPOSES.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

KRIS A HALL 11214 E. MLK BLVD. SEFFNER, FL. 33584

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: KRIS ANNE HALL

Article VI

The name and address of the incorporator is:

JAMES C. HALL 11214 E. MLK BLVD. #126 SEFFNER, FL 33584

Electronic Signature of Incorporator: JAMES C. HALL

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: DIR RODNEY HOWARD-BROWNE 3738 RIVER INTERNATIONAL DRIVE TAMPA, FL. 33610

Title: DIR ADONICA HOWARD-BROWNE 3738 RIVER INTERNATIONAL DRIVE TAMPA, FL. 33610

Title: DIR ANTHONY L UTEGAARD 1703 N. MCMULLEN BOOTH RD. #57 SAFETY HARBOR, FL. 34695

Title: DIR DEBORAH J BACIGALUPI BOX 555 MONTAGUE, CA. 96064

Title: DIR KRIS A HALL 11214 E. MLK BLVD. SEFFNER, FL. 33584

Title: DIR JAMES C HALL 11214 E. MLK BLVD. SEFFNER, FL. 33584 N20000012821 FILED November 16, 2020 Sec. Of State tscott