# N2000002747

| (Ře                     | equestor's Name)   |               |
|-------------------------|--------------------|---------------|
| (Ac                     | idress)            |               |
| (Ac                     | idress)            | <del></del> . |
| (Ci                     | ty/State/Zip/Phone | e #)          |
| PICK-UP                 | MAIT               | MAIL.         |
| (Bu                     | usiness Entity Nan | ne)           |
| (Dc                     | ocument Number)    |               |
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# **COVER LETTER**

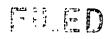
TO: Amendment Section Division of Corporations

| NAME OF CORPORATI            | HEICHAL HATOR                               | AH, INC.<br>  |                       |  | _   |
|------------------------------|---|---|-----------------------|--|-----|
| DOCUMENT NUMBER:             | N20000012747                                |   |                       |  |     |
|                              |   |   | ·                     |  |     |
| The enclosed Articles of Art | nendment and fee are sub                    | omitted for filing.   |                       |  |     |
| Please return all correspond | ence concerning this mat                    | ter to the following:   |                       |  |     |
| Norman Ginsparg              |   |   |                       |  |     |
| ,                            |   | (Name of Contact  | Person)               |  |     |
|                              |   |   |                       |  |     |
|                              |   | (Firm/ Compa  | ny)                   |  |     |
| 5230 N 37th Street           |   |   |                       |  |     |
|                              |   | (Address)   |                       |  |     |
| Hollywood, FL 33021          |   |   |                       |  |     |
|                              |   | (City/ State and Zi   | p Code)               |  |     |
| eggsbeaters@outlook.com      |   |   |                       |  |     |
| T.                           | -mail address: (to be use                   | d for future annual r   | eport notificatio     | n)   |     |
| For further information con  | cerning this matter, pleas                  | e call:   |                       |  |     |
| Ranan Amster                 |   | ,   | 646<br>at             | 577-2249   |     |
|                              | (Name of Contact Person                     |   |                       | (Daytime Telephone Numb                                    | ет) |
| Enclosed is a check for the  | following amount made p                     | ayable to the Florid  | B Department of       | State:   |     |
| □ \$35 Filing Fee            | □\$43.75 Filing Fee & Certificate of Status | ■\$43.75 Filing Fe<br>Certified Copy<br>(Additional copy<br>enclosed) | Certif<br>r is Certif | O Filing Fee icate of Status ied Copy tional Copy is osed) |     |
| Mailing /                    | Address                                     | S   | treet Address         |  |     |

Amendment Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

Amendment Section
Division of Corporations
The Centre of Tallahassee
2415 N. Monroe Street, Suite 810
Tallahassee, FL 32303

## Articles of Amendment to Articles of Incorporation of



HEICHAL HATORAH, INC.

2021 HAR 31 PH 6: 41

| (Name of Corporation as currently filed with the Florida Dept. of State) N20000012747  | TALLAHASSEE.FL                              |
|--|---|
| (Document Number of Corporation (if  |   |
| Pursuant to the provisions of section 617.1006, Florida Statutes, this Florida Not I amendment(s) to its Articles of Incorporation:  | For Profit Corporation adopts the following |
| A. If amending name, enter the new name of the corporation:  |   |
|  | The new                                     |
| name must be distinguishable and contain the word "corporation" or "incorporat<br>"Company" or "Co." may not be used in the name.  | ed" or the abbreviation "Corp." or "Inc."   |
| B. <u>Enter new principal office address, if applicable:</u> (Principal office address <u>MUST BE A STREET ADDRESS</u> )   |   |
| ·  |   |
|  |   |
| C. Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE BOX)  |   |
|  |   |
|  |   |
| <del></del> ,  |   |
| D. If amending the registered agent and/or registered office address in Florid<br>new registered agent and/or the new registered office address:   | a, enter the name of the                    |
| Name of New Registered Agent:  |   |
| riging of New Registered Agent.  |   |
| ,  | Florida street address)                     |
| New Registered Office Address:   |   |
| (City)   | , Florida<br>(Zip Code)                     |
| (Cuy)  | (Elp Code)                                  |
| New Registered Agent's Signature, if changing Registered Agent:  I hereby accept the appointment as registered agent. I am familiar with and accept the appointment as registered agent. | ot the obligations of the position.         |
| Signature of New Regi  | stered Agent, if changing                   |

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| Example: X.Change X.Remove X. Add                              | PT John Do<br>V Mike Jo<br>SV Sally Sr | ones                                      |  |
|--|--|---|--|
| Type of Action<br>(Check One)                                  | <u>Title</u>                           | Name                                      | Address                                    |
| 1) Change Add  | <u>D</u>                               | MATTHEW SCHRECK                           | 3741 N 47th Avenue Hollywood, FL 33021     |
| <ul> <li>X Remove</li> <li>2) Change</li> <li>X Add</li> </ul> | PD                                     | DR. JONATHAN DOBKOWSKY                    | 3890 N 39th Avenue<br>Hollywood, FL. 33021 |
| Remove 3) Change × Add Remove                                  | VD                                     | RANAN AMSTER                              | 4100 N 42nd Avenue<br>Hollywood, FL. 33021 |
| 4) Change Add  | SD                                     | NORMAN GINSPARG                           | 5230 N 37TH STREET<br>Hollywood, Fl 33021  |
| Remove  5) Change Add  |  |   |  |
| Remove 6) Change Add   |  |   |  |
| E. If amending or adding (attach additional shee               |  | cles, enter change(s) here: (Be specific) |  |
| The Articles are hereby a                                      | mended as set fort                     | h herein: SEE ATTACHED                    |  |
|  |  |   |  |
|  |  |   |  |

### Article III

Said corporation is organized exclusively for religious, charitable and educational purposes, including, a synagogue for religious services and community outreach and for such purposes, the making of distributions to organizations that qualify as exempt organizations under section 501(c)(3) of the Internal Revenue Code, or corresponding section of any future federal tax code. The corporation shall further be permitted to engage in any lawful act for which corporations may be organized under the Florida Non-Profit Corporation Act. Notwithstanding any other provisions of these articles, the corporation is organized exclusively for one or more of the purposes as specified in Section 501(c)(3) of the Internal Revenue Code of 1986, and shall not carry on any activities not permitted to be carried on by an organization exempt from federal income tax under IRC 501(c)(3) or corresponding provisions of any subsequent law.

### Article VIII

No part of the net earnings of the corporation shall inure to the benefit of, or be distributive to, its members, trustees, directors, officers, or other private persons, except that the corporation shall be authorized and empowered to pay reasonable compensation for services rendered and to make payments and distributions in furtherance of the purposes set forth in Article III hereof. No substantial part of the activities of the corporation shall be the carrying on of propaganda, or otherwise attempting to influence legislation, and the corporation shall not participate in, or intervene in (including the publishing or distribution of statements) any political campaign on behalf of or in opposition to any candidate for public office. Notwithstanding any other provision of these articles, this corporation shall not engage in any activities or exercise any powers that are not in furtherance of the purposes of this corporation. In any year in which the corporation is a private foundation as described in Section 509(a), the corporation shall distribute its income for said period in such time and manner as not to subject it to tax under IRC 4942, and the corporation shall not engage in any act of self-dealing as defined in IRC 4941(d), retain an excess business holdings as defined in Section 4943(c), make any Investments in such manner as to subject the corporation to tax under Section 4944, or make any taxable expenditures as defined in IRC 4945(d) or corresponding provisions of any subsequent federal tax laws.

### Article IX

Upon the dissolution of the corporation, assets shall be distributed for one or more exempt purposes within the meaning of section 501(c)(3) of the Internal Revenue Code or corresponding section of any future federal tax code, or shall be distributed to the federal government, or to the state of local government, for a public purpose. Any such assets not so disposed of shall be disposed of by the Court of the county in which the principal office of the corporation is then located, exclusively for such purposes or to such organization or organizations, as said court shall determine, which are organized and operated exclusively for such purposes.

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|  | n: March 1, 2021   | i Cashan shaa sha        |
| date this document was signed.   | a:   | , if other tight the     |
|  |  |                          |
| Effective date if applicable:  | (no more than 91) days after amendment file date)  | <del></del>              |
|  | (no more than 50 days after amenament file date)   |                          |
| Note: If the date inserted in this block doc document's effective date on the Department | es not meet the applicable statutory filing requirements, this date went of State's records. | ill not be listed as the |
| Adoption of Amendment(s)   | (CHECK ONE)  |                          |
| The amendment(s) was/were adopted was/were sufficient for approval.                      | by the members and the number of votes cast for the amendment(                               | s)                       |

|  | There are no members or members entitled to vote on the amendment(s). The amendment(s) was/were adopted by the board of directors.   |
|--|--|
|  | March 1, 2021  Dated   |
|  | Signature Manual Signature   |
|  | (By the chairman or vice chairman of the board, president or other officer-if directors have not been selected, by an incorporator – if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary) |
|  | Dr. Jonathan Dobkowsky   |
|  | (Typed or printed name of person signing)  |
|  | President  |
|  | (Title of person signing)  |