

N20000012725

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐

PICK-UP

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MAIL

(Business Entity Name)

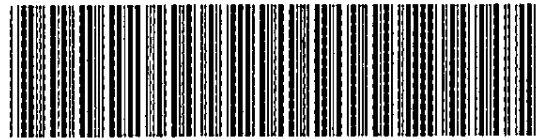
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FILE

COVER LETTER

Department of State
Division of Corporations
P. O. Box 6327
Tallahassee, FL 32314

SUBJECT: IMPACTING FAMILY AND YOUTH, INC
(PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)

Enclosed is an original and one (1) copy of the Articles of Incorporation and a check for :

☐ \$70.00
Filing Fee

☐ \$78.75
Filing Fee &
Certificate of
Status

☐ \$78.75
Filing Fee
& Certified Copy

☒ \$87.50
Filing Fee,
Certified Copy
& Certificate

ADDITIONAL COPY REQUIRED

FROM: JOHN J. GREEN
Name (Printed or typed)

1257 10TH STREET
Address

LAKE PARK, FL 33403
City, State & Zip

561 881-5412
Daytime Telephone number

hiisacademyinst2@att.net
E-mail address: (to be used for future annual report notification)

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-2-FL

NOTE: Please provide the original and one copy of the articles.

ARTICLES OF INCORPORATION

In compliance with Chapter 617, F.S., (Not for Profit)

ARTICLE I NAME

The name of the corporation shall be: IMPACTING FAMILY AND YOUTH, INC

ARTICLE II PRINCIPAL OFFICE

Principal street address:

1257 10TH STREET

LAKE PARK, FL 33403

Mailing address, if different is:

ARTICLE III PURPOSE

The purpose for which the corporation is organized is: A-NON PROFIT ORGANIZATION FOR THE PURPOSE OF IMPACTING AND BREAKING THE CYCLE OF INSTABILITY IN FAMILIES AND COMMUNITIES IN THE LESS AFFLUENT SECTORS IN PALM BEACH COUNTY, TO GARNER AVAILABLE RESOURCES, GOVERNMENTAL, POLITICAL, FINANCIAL AND EDUCATIONAL, LAW ENFORCEMENT, PRIVATE SECTOR RESOURCES TO AID IN CHANGING THE DYNAMICS AND THE CULTURE OF THIS SEGMENT OF OUR COMMUNITIES, AND HOW THE ABSENCE OF THESE RESOURCES HAVE IMPACTED AND DESTABILIZED THE FAMILY STRUCTURE AND COMMUNITY, ECONOMICALLY, SOCIALLY AND PSYCHOLOGICALLY. PROMOTE SOCIO ECONOMIC EMPOWERMENT, FAMILY AND COMMUNITY SUSTAINABILITY.

ARTICLE IV MANNER OF ELECTION The manner in which the directors are elected and appointed: ANNUALLY

ARTICLE V INITIAL OFFICERS AND/OR DIRECTORS

Name and Title: PHILIP LANE

Address: 5070 NORMA ELAINE ROAD APT B

WEST PALM BEACH, FL 33417

Name and Title: _____

Address: _____

Name and Title: FELECIA LANE

Address: 5070 NORMA ELAINE ROAD APT B

WEST PALM BEACH, FL 33417

Name and Title: _____

Address: _____

Name and Title: JOHN J. GREEN

Address: 1116 34TH STREET

RIVIERA BEACH, FL 323404

Name and Title: _____

Address: _____

2020 SEP - 9 PM 4:06

Name and Title: _____ Name and Title: _____

Address: _____ Address: _____

Name and Title: _____ Name and Title: _____

Address: _____ Address: _____

ARTICLE VI REGISTERED AGENT

The name and Florida street address (P.O. Box NOT acceptable) of the registered agent is:

Name: JOHN GREEN

Address: 1259 10TH STREET

LAKE PARK, FL 33403

ARTICLE VII INCORPORATOR

The name and address of the Incorporator is:

Name: PHILIP LANE

Address: 5070 NORMA ELAINE ROAD, APT B

WEST PALM BEACH, FL 33417

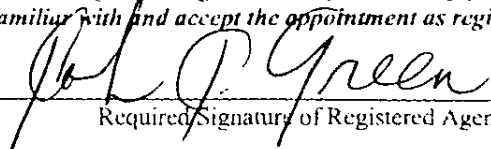
ARTICLE VIII EFFECTIVE DATE:

Effective date, if other than the date of filing: 11/01/2020, (OPTIONAL)

(If an effective date is listed, the date must be specific and cannot be more than five days prior or 90 days after the filing.)

Note: If the date inserted in this block does not meet the applicable statutory filing requirements, this date will not be listed as the document's effective date on the Department of State's records.

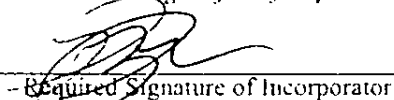
Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity



Required Signature of Registered Agent

Date

I submit this document and affirm that the facts stated herein are true. I am aware that any false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.


Required Signature of Incorporator

8-23-20
Date

PHILIP LANE

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FILED

IMPACTING FAMILY AND YOUTH, INC

1259 10TH STREET

LAKE PARK, FLORIDA, 33403

FLORIDA DEPARTMENT OF STATE

DIVISION OF CORPORATIONS

P.O. BOX 6327

TALLAHASSEE, FL 32314

SUBJECT: IMPACTING FAMILY AND YOUTH, INC

REF: NUMBER: W20000113232

IN REFERENCE TO THE ATTACHED LETTER REGARDING THE ORGANIZATION IMPACTING FAMILY AND YOUTH, INC. REGARDING THE ELECTION OF DIRECTORS. THE FOLLOWING IS A STATEMENT INDICATING THAT THE METHOD OF ELECTION OF DIRECTORS IS AS STATED IN THE ORGANIZATION'S BYLAWS. IN ORDER TO BE IN COMPLIANCE WITH SECTION 617.0202(D), FLORIDA STATUTES. ANNUAL ELECTION OF BOARD OF DIRECTORS AT EACH ANNUAL MEETING OF THE BOARD OF DIRECTORS, THE INCUMBENT BOARD OF DIRECTORS WILL ELECT A SUCCESSOR BOARD OF DIRECTORS. EACH DIRECTOR SO ELECTED WILL HOLD OFFICE UNTIL THE NEXT SUCCEEDING ANNUAL MEETING.

THIS LETTER SUBMITTED IN RESPONSE TO THE ATTACHED LETTER NUMBER: 120A00019042.

JOHN J. GREEN



IMPACTING FAMILY AND YOUTH, INC

2020 SEP -9 PM 4:06

SEP 9